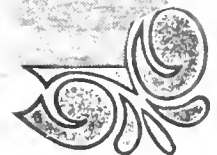
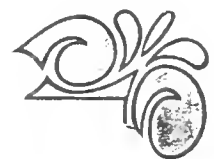
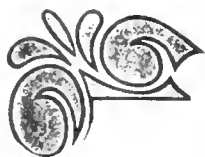


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# ATKINSON TOWN REPORT

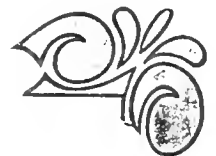
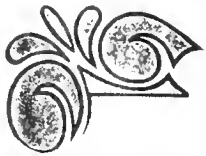


## 1985

UNIVERSITY OF NEW HAMPSHIRE  
LIBRARY



ATKINSON  
TOWN REPORT



1985

UNIVERSITY OF NEW HAMPSHIRE  
LIBRARY



### DEDICATION

Patron of Husbandry No. 143. That's our Atkinson Grange, organized in 1889 and still working today to improve the quality of life and to inform and entertain its residents.

Early Grange meetings were held in the Atkinson Academy hall, but the very popular organization quickly outgrew that small meeting room and, in 1912, the Grange members built their own hall. Over the years, the Grange has held fairs, staged plays, and put on hundreds of suppers in that building. Lunch and dinner used to be served on election day, and waiting for election results often meant coffee and all the left-over homemade desserts you could eat. On those long nights, one veteran incumbent would often tell jokes deliberately designed to bring giggles from the ladies, followed by frowns from the Moderator who, everyone knew, demanded quiet during the vote counting.

Candidates Night has been a long-time tradition of the Grange. Election hopefuls would sit on one side of the hall, facing their voter/constituents. Grange members were notoriously tough on candidates, exacting difficult answers to probing and controversial questions.

There hasn't been one worthwhile project undertaken in Atkinson which hasn't been supported by the Grange in one way or another. Probably their greatest contribution to the Town was their own hall, given at a time when there was a sense of need to centralize the government offices.

One of the conditions attached to the \$1.00 sale was that Grange members would have use of the hall for their meeting. During the last 17 years, the Grange has held their meeting upstairs, while the Town fathers conducted the business of the Town on the first floor.

One other condition of the sale was that, should the Town decide they no longer needed the building, it would be returned to the Grange. This year, Grange members graciously agreed to support a new building program, even though it could mean the demolition of their own, beloved Grange building.

We owe the Grange much more than gratitude for their dedication and devotion to Atkinson. We still owe them the dollar for the building.

In sincere appreciation, the 1985 Annual Report of the Town of Atkinson is dedicated to the Patrons of Husbandry, No. 143.

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SELECTMEN'S OFFICE -- 362-5266

Office Open: Monday - Friday 9a.m. - 4p.m.

TOWN CLERK: - 362-4920

Office Open:

Monday.....4p.m.-9p.m.  
Tuesday....10a.m.-5p.m., 6-8p.m.  
Wednesday..10a.m.-5p.m.  
Friday.....10a.m.-5p.m., 6-8p.m.

TAX COLLECTOR: - 362-5357

Office Open:

Monday....4p.m.-9p.m.  
Wednesday.10a.m.-5p.m.  
Friday....10a.m.-5p.m.

ANIMAL CONTROL DEPARTMENT:

24 Hour Emergency Number  
362-5211

ATKINSON FIRE DEPARTMENT:

24 Hour Emergency Number  
362-5311

ATKINSON POLICE DEPARTMENT:

24 Hour Emergency Number  
362-5536

Office number: 362-4001

Open:

Monday.....7p.m. - 9p.m.  
Wednesday.....9a.m.-11a.m.  
Friday.....1p.m.-3p.m.

BUILDING INSPECTOR: - 362-5761

Office Open:

Monday.....7p.m.-9p.m.

KIMBALL PUBLIC LIBRARY: - 362-5234

Open:

Monday.....2p.m.-6p.m.  
Tuesday.....10a.m.-9p.m.  
Wednesday.....2p.m.-5p.m.  
Thursday.....10a.m.-9p.m.  
Saturday.....10a.m.-3p.m.

PLANNING BOARD: - 362-5761

Office Open - Daily - 8:30a.m.-4:30p.m.

ATKINSON TRANSFER STATION:

Open:

Wednesday.....1p.m.-5p.m.  
Saturday.....8a.m.-5p.m.  
Sunday.....8a.m.-5p.m.

NO PARKING BAN:

In effect:

November 15th - April 15th

SCHEDULE OF MEETINGS

Selectmen.....Monday - 7:30p.m.  
Planning Board.....2nd & 4th Thursdays  
Conservation Commission.....3rd Monday  
Board of Adjustment.....2nd Wednesday  
Recreation Commission.....2nd Wednesday  
Budget Committee.....2nd Tuesday

LIST OF LOCAL ORGANIZATIONS

Day Home Extension	Grange
Evening Home Extension	Historical Society
Friends of the Library	Lions Club
Garden Club	Newcomer's Club
Women's Civic Club	

.....

TOWN OFFICIALS

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REPRESENTATIVES TO THE GENERAL COURT:

The Honorable Natalie Flanagan  
The Honorable Raymond E. Gourdeau

	<u>Term Expires</u>		<u>Term Expires</u>
<u>MODERATOR:</u>		<u>SUPERVISORS OF CHECK LIST:</u>	
John W. Herlihy	1987	Martha MacDonald	1990
		Alice Sabatino	1986
<u>BOARD OF SELECTMEN:</u>		Sandra Stork	1988
Charles George Jr., Chrm.	1987	<u>TREASURER:</u>	
Dennis M. Spurling	1986	Anthony M. Nobrega	1986
Roger Stork	1988		
<u>TOWN CLERK:</u>		<u>TRUSTEES OF THE TRUST FUNDS:</u>	
Linda Jette	1988	Linda Coyle	1987
<u>TAX COLLECTOR:</u>		Robert P. Snicer	1986
		Judith Nobrega	1988
Jessi Anastasi	1987	<u>BOARD OF ADJUSTMENT:</u>	
<u>HIGHWAY AGENT:</u>		John W. Holbrook, Chrm.	1988
		Sanford Carter, V. Chrm.	1987
Raymond H. Morelli	1988	Merle Ashford	1987
<u>LIBRARY TRUSTEES:</u>		Dudley B. Killam	1988
		Richard Pyne	1986
Carole Hall, Chairman	1987	Alfred Barney	Alternate
Deborah Byers	1988	Jane E. Cole	Alternate
Sally Dowd	1986	Anthony M. Nobrega	Alternate
Louise Lewis	1986	<u>ANIMAL CONTROL DEPARTMENT:</u>	
David Shore	1987	Dale Childs,	1986
<u>MUNICIPAL BUDGET COMMITTEE:</u>		Animal Control Officer	
		Shane Childs,	1986
Christina Barney, Chrm.	1986	Assistant Animal Control Off.	
Richard O'Leary, V. Chrm.	1987	<u>ADHOC BUILDING COMMITTEE:</u>	
Dale A. Childs	1988	Robert Morse, Chairman	1986
Patrick Judge	1986	William Bramley	1986
Virginia Morelli	1988	Charles Early	1986
Jack Williams	1986	Carl Orio	1986
Dennis Spurling, Ex-Officio		Barbara Snicer	1986
<u>SEXTON:</u>		Charles George, Jr.,	
Raymond H. Morelli	1986	Ex-Officio	



	<u>Term Expires</u>
<u>BUILDING INSPECTOR:</u>	
Howard Seckendorf	1986

CABLE T.V. STUDY COMMITTEE:

Victor Snowdon, Chrm.	1986
Robert Dahlquist	1986
Betty Green	1986
Michael Turell	1986
Frederick Waters	1986

CIVIL DEFENSE DIRECTOR:

Patrick Judge	1986
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COMMUNICATIONS CENTER:

Rockingham County Seriff's  
Department

CONSERVATION COMMISSION:

Chet Ladd, Co-Chrm.	1988
Rick Schafer, Co-Chrm.	1987
Deborah Byers	1987
Carole Hall	1986
Linda Jette	1986
Dennis Spurling	1987
Thomas Goodwin	Alternate
Deirde Morse	Alternate
Frank Polito	Alternate

DISPATCH COMMITTEE:

Dale Childs, Co-Chrm.	1986
Barbara Snicer, Co-Chrm.	1986
Philip Consentino	1986
Vincent Dowd	1986
Charles George, Jr.	1986
Patrick Judge	1986
Jane Cole	1986
Raymond Morelli	1986
Virginia Morelli	1986
Anthony Nobrega	1986
Dennis Spurling	1986
Roger Stork	1986
David Weymouth	1986

TOWN ENGINEER:

Robert V. Young	1986
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FENCE VIEWERS:

	<u>Term Expires</u>
John W. Holbrook	1986
Meredith Reynolds	1986
David Rockwell	1986

FIRE DEPARTMENT:

David Weymouth	Chief
Michael Murphy	Deputy Chief
Darrell Hollenbeck	Captain
Fred Beckwith	1st Lieutenant
Dan Traynor	2nd Lieutenant
Smokey Seckendorf	3rd Lieutenant

Members;

Albert Apitz  
David Atkins  
Leonard Bonin  
Peter Bonin  
Shane Childs  
Paul Converse  
Donald Delorie  
Rick Daniels  
Joseph DeRosa  
John Feuer  
Michael Gould  
Marsha Holloway  
Peter Holloway  
Dean Killam  
Bill Kinney  
Bob LaChance  
Earl Lincoln  
Edward Mackey  
Kenneth Masera  
Walter Meuse  
Donald Murphy, Jr.  
Michael Murphy  
Robert Neil  
John Rockwell  
Ted Stewart  
Roland Weeman  
Robert Yanacsek  
Robert Young

FIRE INSPECTORS:

Charles Early  
Fred Hellmuth  
Ransom Norris

TOWN FORESTER:

Chet Ladd 1986

HEALTH OFFICER:

Raymond H. Morelli 1986

PLUMBING INSPECTOR:

James Canney 1986

POLICE DEPARTMENT:

Philip V. Consentino	Chief
Robert M. Woodbury	Lieutenant
Vincent J. Dowd	Lieutenant
Patrick Judge	Corporal
William McNulty	Corporal

Juvenile Officer:

Cpl. Patrick Judge

Officers:

Kenneth Austin  
William Bennett  
Joanne Consentino  
Sally Dowd  
Robert LaChance  
Alan Lydiard  
Robert Morse  
Charles McCarthy  
Meredith Seckendorf  
Reginald Smith  
William Rollins

Special Officers:

Dale Childs  
Fred Hartford  
Diane Kinney  
Kevin Landry  
Thomas McTeague  
Raymond Morelli  
Carl Rogers  
Edna Wilson

School Crossing Guards:

Rena Scanlon  
Carol Streeter

PLANNING BOARD:

John W. Herlihy, Chrm.	1988
Louis Panneton, V. Chrm.	1986
Gordon Brown	1987
Paul DiMaggio	1987
Deidre Morse	1988
John Matson	1988
Douglas Pope	Alternate
Howard Rogers	Alternate
Donald Roy	Alternate
Roger Stork	Ex Officio

RECREATION COMMISSION:

Sue Wattie, Chairman	1986
Terry Black	1988
Barbara Devine	1986
Sheri Turell	1988
James Rafferty	1988
Jeffrey Black	Alternate
Calvin Highfield	Alternate

SELECTMEN'S STAFF:

Jane E. Cole	Assistant
Lesley Plante	Bookkeeper

SURVEYORS OF WOOD AND LUMBER:

Martin Feuer	1986
Chet Ladd	1986
Daniel Stewart, Sr.	1986

WIRING INSPECTOR:

James Miller	1986
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STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Appropriations:

Total appropriations - Town Departments	\$ 800,283.00
Total appropriations - Special Articles	<u>209,643.00</u>
Total Town Appropriations	<u><u>\$1,009,926.00</u></u>

Sources of Revenue:

Taxes:

Resident taxes	\$ 33,500.00
Yield taxes	2,000.00
Interest and penalties on taxes	10,200.00
Inventory penalties	2,400.00
Land Use Change Tax	10,000.00

From State:

Highway Block Grant	52,395.00
Shared Revenues	50,518.00
Other reimbursements	3,100.00

Licenses and Permits:

Motor Vehicle Permit Fees	382,000.00
Dog licenses	3,200.00
Business license, permits and filing fees	34,800.00
Fines and forfeits	1,000.00

Charges for Services:

Income from departments	24,500.00
Rent of Town property	100.00

Miscellaneous Revenues:

Interests on deposits	125,000.00
Sale of Town property	3,500.00
Other local income	900.00

Other financing sources:

Revenue Sharing Fund	35,000.00
Fund Balance	38,000.00
Withdrawals from Capital Reserve	<u>54,000.00</u>

Total Revenues and Credits	<u><u>\$ 866,113.00</u></u>
----------------------------	-----------------------------

Net Town Appropriations	\$ 143,813.00
Net School Appropriations	2,619,351.00
County Tax Assessments	<u>137,678.00</u>

Total of Town, School and County Appropriations	\$2,900,842.00
Deduct Total Business Profits Tax Reimbursements	(94,968.00)
Add War Service Credits	19,050.00
Add Overlay	<u><u>\$,657.00</u></u>

Property Taxes To Be Raised	<u><u>\$2,833,581.00</u></u>
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Tax Rate Per Department of Revenue Administration	<u><u>\$ 22.20</u></u>
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SCHEDULE OF TOWN PROPERTY

1.	Town Hall, Land and Buildings	\$ 173,368.00
	Furniture and equipment	32,437.00
2.	Libraries, Land and Buildings	163,904.00
	Furniture and equipment	353,689.00
3.	Police Department, Land and Buildings	39,208.00
	Furniture and equipment	7,618.00
4.	Fire Department, Land and Buildings	144,664.00
	Equipment	91,307.00
5.	Highway Department, Land and Buildings	32,968.00
	Equipment	34,840.00
All other lands, including those acquired through Tax Collector's deeds.		<u>1,048,900.00</u>
Total Town Property		<u><u>\$2,122,903.00</u></u>

SUMMARY INVENTORY OF VALUATION

Land	\$43,652,220.00	
Buildings	83,412,700.00	
Public Utilities:		
Water Company	153,500.00	
Exeter & Hampton Electric	968,700.00	
Public Service Company of N.H.	<u>37,200.00</u>	
Total valuation before exemptions		\$128,224,320.00
Exemptions:		
Blind (1)	\$ 13,500.00	
Elderly (33)	445,000.00	
Solar (9)	<u>127,036.00</u>	
Total exemptions allowed		<u>585,536.00</u>
Net Valuation on which tax rate is computed		<u><u>\$127,638,784.00</u></u>

# REPORT OF TRUST AND CAPITAL RESERVE FUNDS

Town of Atkinson, New Hampshire

For the Year Ending December 31, 1985

Date of Creation	Name of Trust Fund	Purpose	How Invest.	New Funds		Balance Beg. Yr.	Balance End Yr.	Income	Expend. Dur. Yr.	Balance End Yr.
				Created	Balance Beg. Yr.					
07/04/04	Wm. E. Todd	Per. Care	21507	\$	0	\$	0	\$ 6.61	\$ 11.00	\$116.03
03/16/08	Sarah E. Knight	Per. Care	21522	0	0	0	0	1.79	5.50	29.97
03/27/28	Wm. B. Thomas	Per. Care	21508	0	0	0	0	2.05	5.50	34.87
09/24/35	Jay M. Goodrich	Per. Care	21509	0	0	0	0	4.40	5.50	78.08
06/11/37	Sawyer & Cross	Per. Care	21510	0	0	0	0	14.03	0	16.68
11/18/82	R. & E. Sawyer	Per. Care	60398	0	0	0	0	1.10	5.50	17.54
05/11/38	Eastman & Bartlett	Per. Care	21512	0	0	0	0	4.12	5.50	73.16
08/01/39	Emma F. Greenough	Per. Care	21511	0	0	0	0	1.73	5.50	29.03
05/27/43	George W. Wason	Per. Care	21513	0	0	0	0	8.82	5.50	159.74
05/27/46	George P. Dow	Per. Care	21519	0	0	0	0	18.99	5.50	347.30
09/03/46	Cyrus P. Densmore	Per. Care	21514	0	0	0	0	10.34	5.50	187.70
07/25/49	Perkins Fund	Per. Care	21516	0	0	0	0	2.73	5.50	47.54
03/01/52	Rich Fund	Per. Care	21515	0	0	0	0	2.93	5.50	51.46
05/02/62	J.W. Pettengill	Per. Care	21527	0	0	0	0	6.35	5.50	114.24
01/18/60	Mable D. Mason	Per. Care	21528	0	0	0	0	4.30	5.50	76.46
10/04/62	Arthur H. Bunting	Per. Care	21529	0	0	0	0	1.08	5.50	17.14
06/29/24	Elizabeth C. Clark	Per. Care	21517	0	0	0	0	27.47	5.50	503.54
05/14/33	P. & E. Heald	Per. Care	21518	0	0	0	0	1.57	5.50	26.17
12/06/35	Mary G. Marble	Per. Care	21520	0	0	0	0	4.28	5.50	75.93
10/07/63	Laura A. Richmond	Per. Care	21523	0	0	0	0	52.99	5.50	974.19
11/24/64	Mable C. Noyes	Per. Care	21524	0	0	0	0	4.59	5.50	81.63
04/22/65	Arthur Plourde	Per. Care	21526	0	0	0	0	10.53	5.50	191.26
08/17/70	Wm. & L. Hazlett	Per. Care	21525	0	0	0	0	3.62	5.50	63.81
03/23/52	Greenleaf Clark	Per. Care	21522	0	0	0	0	32.88	5.50	539.43
09/01/12	Carolyn Upton	Per. Care	21281	0	0	0	0	2.64	5.50	45.71
10/06/12	Mary M. Tolman	Per. Care	21282	0	0	0	0	3.45	5.50	60.86
06/30/27	Susan E. Page	Per. Care	21283	0	0	0	0	38.40	22.00	59.38
07/08/30	Moses B. Stevens	Per. Care	21284	0	0	0	0	4.40	5.50	78.26
05/05/41	Tilton & Gentis	Per. Care	21285	0	0	0	0	4.28	5.50	76.20
05/22/44	Samual Smith	Per. Care	21287	0	0	0	0	1.92	5.50	32.44
02/07/49	Ada Whitaker	Per. Care	21286	0	0	0	0	5.17	5.50	92.50

Date of Creation	Name of Trust Fund	Purpose	How Invest.	New Funds		Balance		Income	Expend. Dur. Yr.	Balance	
				Balance Beg. Yr.	Created	End Yr.	Beg. Yr.			End Yr.	End Yr.
03/15/49	C.B. & C.S. Mason	Per. Care	21288	\$	\$	\$	\$ 24.40	\$15.85	\$	\$ 34.75	
03/22/49	James P. Lucy	Per. Care	21289	0	0	0	35.91	1.91	5.50	32.32	
05/28/49	Edgar F. Shannon	Per. Care	21290	0	0	0	30.35	1.58	5.50	26.43	
01/30/50	Minna Weeks	Per. Care	21291	0	0	0	52.72	2.88	5.50	50.10	
10/22/56	E.T. & M. Tuthill	Per. Care	21292	0	0	0	57.69	3.16	5.50	55.35	
03/27/59	Benjamin O. Wood	Per. Care	21293	0	0	0	46.71	2.53	5.50	43.74	
06/24/63	Vivian George	Per. Care	21294	0	0	0	16.51	.80	5.50	11.81	
01/17/68	Stephen M. Wheeler	Per. Care	21295	0	0	0	47.36	2.56	5.50	44.42	
07/11/68	Bertha T. Albree	Per. Care	21296	0	0	0	96.54	5.53	0	102.07	
12/09/68	George H. Mason	Per. Care	21297	0	0	0	140.29	39.84	5.50	174.63	
07/08/69	M. & U. Collins	Per. Care	21298	0	0	0	36.36	2.08	0	38.44	
02/19/70	C. & M. Kinney	Per. Care	21299	0	0	0	18.75	.93	5.50	14.18	
12/08/70	Ross E. Colcord	Per. Care	21500	0	0	0	120.50	6.76	5.50	121.76	
06/11/71	Harry B. Tuthill	Per. Care	21501	0	0	0	26.37	1.36	5.50	22.23	
06/11/71	Benjamin H. Steele	Per. Care	21503	0	0	0	76.76	4.24	5.50	75.50	
05/09/74	Lucine Remy	Per. Care	21504	0	0	0	23.51	1.19	5.50	19.20	
11/07/74	Robert A. Klenner	Per. Care	21505	0	0	0	36.37	1.93	5.50	32.80	
12/30/76	Howard Richards	Per. Care	21506	0	0	0	29.07	1.53	5.50	25.10	
08/10/77	Walsh & Kingsley	Per. Care	21200	0	0	0	160.52	9.06	5.50	164.08	
01/11/78	Doersam & Scott	Per. Care	21201	0	0	0	56.76	3.10	5.50	54.36	
07/11/78	Ruth & Gerald Way	Per. Care	21212	0	0	0	171.86	9.70	5.50	176.06	
10/16/78	Levi Taylor	Per. Care	21220	0	0	0	137.72	7.75	5.50	139.97	
10/16/78	Robert L. Taylor	Per. Care	21221	0	0	0	143.32	8.07	5.50	145.89	
11/24/78	Rod. & Eva Mitton	Per. Care	21224	0	0	0	124.03	6.96	5.50	125.49	
01/23/79	Robert B. Taylor	Per. Care	21226	0	0	0	131.88	7.41	5.50	133.79	
02/14/79	Wm. & N. Margeson	Per. Care	21227	0	0	0	158.48	8.93	5.50	161.91	
05/03/79	Norma Margeson	Per. Care	21236	0	0	0	111.33	6.39	0	117.72	
03/16/79	Gerald Danner	Per. Care	21230	0	0	0	134.05	7.53	5.50	136.08	
03/20/79	D. & B. Meehan	Per. Care	21231	0	0	0	156.31	8.81	5.50	159.62	
03/26/79	Chabot Family	Per. Care	21233	0	0	0	118.85	6.66	5.50	120.01	
03/26/79	Stephen Bezanson	Per. Care	21234	0	0	0	127.82	7.18	5.50	129.50	
07/17/79	F. & Mgt. Hellmuth	Per. Care	21238	0	0	0	155.86	8.93	0	164.79	
09/17/79	Rbt. Wattie Sr. & Jr.	Per. Care	21246	0	0	0	103.07	5.75	5.50	103.32	
09/17/79	MacEwen & Lamb	Per. Care	21247	0	0	0	145.45	8.19	5.50	148.14	
12/12/79	Marion Lang	Per. Care	21256	0	0	0	144.59	8.30	0	152.89	
05/30/80	Harold & Ann Clark	Per. Care	21271	0	0	0	135.84	7.79	0	143.63	
09/21/81	Richard Parson	Per. Care	21551	0	0	0	111.75	6.27	5.50	112.52	
01/29/82	Allister & MacDonald	Per. Care	21562	0	0	0	110.53	6.33	0	116.86	

Date of Creation	Name of Trust Fund	Purpose	How Invest.	New			Balance Beg. Yr.	Income	Expend. Dur. Yr.	Balance End Yr.
				Balance Beg. Yr.	Funds Created	Balance End Yr.				
06/18/82	Wilbur R. Moody Jr.	Per. Care	21575	\$ 0	0	\$ 0	\$ 43.86	\$ 2.36	\$ 5.50	\$ 40.72
10/21/83	Ruth G. Campbell	Per. Care	1005208	0	0	0	15.88	.76	5.50	11.14
06/29/84	Ruth G. Campbell	Per. Care	10400-							
			3629	500.00	0	500.00	28.56	60.85	0	89.41
05/10/83	Mills & Timmons	Per. Care	1031886	0	0	0	11.10	.30	5.50	5.90
10/31/85	Knights & Mackie	Per. Care	1006909	0	200.00	200.00	0	1.90	0	1.90
07/10/85	Sanford Carter	Per. Care	1006609	0	100.00	100.00	0	2.72	0	2.72
07/10/85	Robert Jenkins	Per. Care	1006608	0	100.00	100.00	0	2.72	0	2.72
TOTALS				\$ 500.00	\$400.00	\$900.00	\$7851.28	\$606.94	\$374.00	\$8084.22
06/29/24	Elizabeth Clark	Per. Care	C.T.#1	\$1000.00	0	\$1000.00	\$ 264.46	\$145.59	\$ 0	\$ 410.05
10/07/63	Laura Richmond	Per. Care	C.T.#1	1000.00	0	1000.00	264.47	145.58	0	410.05
TOTAL COMMON TRUST #1				\$2000.00	0	\$2000.00	\$ 528.93	\$291.17	\$ 0	\$ 820.10
05/27/46	George Dow	Per. Care	C.T.#2	\$ 500.00	0	\$ 500.00	\$ 132.22	\$ 72.80	\$ 0	\$ 205.02
07/04/04	William Todd	Per. Care	C.T.#2	250.00	0	250.00	66.11	36.40	0	102.51
TOTAL COMMON TRUST #2				\$ 750.00	0	\$ 750.00	\$ 198.33	\$109.20	\$ 0	\$ 307.53
06/11/37	Sawyer & Cross	Per. Care	C.T.#3	\$ 275.00	0	\$ 275.00	\$ 72.76	\$ 38.71	\$ 24.87	\$ 86.60
06/30/27	Susan Page	Per. Care	C.T.#3	400.00	0	400.00	105.83	56.30	36.18	125.95
03/15/49	S.B. & C.B. Mason	Per. Care	C.T.#3	160.00	0	160.00	42.33	22.52	14.47	50.38
12/09/68	George Mason	Per. Care	C.T.#3	350.00	0	350.00	92.60	49.25	31.65	110.20
TOTAL COMMON TRUST #3				\$1185.00	0	\$1185.00	\$ 313.52	\$166.78	\$ 107.17	\$ 373.13
09/24/35	J.M. Goodrich	Per. Care	C.T.#4	\$ 150.00	0	\$ 150.00	\$ 10.34	\$ 18.46	\$ 0	\$ 28.80
06/11/71	Benjamin S. Steele	Per. Care	C.T.#4	150.00	0	150.00	10.33	18.46	0	28.79
05/05/41	Tilton & Gentis	Per. Care	C.T.#4	150.00	0	150.00	10.33	18.46	0	28.79
02/07/49	Ada Whittaker	Per. Care	C.T.#4	150.00	0	150.00	10.33	18.46	0	28.79
06/11/71	Harry Tuttle	Per. Care	C.T.#4	150.00	0	150.00	10.33	18.46	0	28.79
03/22/49	James Lucy	Per. Care	C.T.#4	150.00	0	150.00	10.34	18.46	0	28.80
TOTAL COMMON TRUST #4				\$ 900.00	0	\$ 900.00	\$ 62.00	\$110.76	\$ 0	\$ 172.76

Date of Creation	Name of Trust Fund	Purpose	How Invest.	New Funds		Balance		Income	Expend. Dur. Yr.	Balance	
				Balance Beg. Yr.	Created	End Yr.	Beg. Yr.			End. Yr.	End. Yr.
03/16/08	Sara Knight	Per. Care	C.T. #5	\$ 100.00	\$ 0	\$100.00	\$ 6.87	\$12.30	\$ 0	\$ 19.17	
03/27/28	William B. Thomas	Per. Care	C.T. #5	100.00	0	100.00	6.86	12.30	0	19.16	
01/17/68	Stephen M. Wheeler	Per. Care	C.T. #5	100.00	0	100.00	6.87	12.30	0	19.17	
06/24/63	Vivian George	Per. Care	C.T. #5	100.00	0	100.00	6.87	12.30	0	19.17	
03/27/59	Benjamin O. Wood	Per. Care	C.T. #5	100.00	0	100.00	6.87	12.30	0	19.17	
10/22/56	C.T. & M. Tuthill	Per. Care	C.T. #5	100.00	0	100.00	6.88	12.30	0	19.18	
05/28/49	Edgar Shannon	Per. Care	C.T. #5	100.00	0	100.00	6.88	12.31	0	19.19	
05/22/44	Samuel Smith	Per. Care	C.T. #5	100.00	0	100.00	6.89	12.31	0	19.20	
08/01/39	Emma Greenough	Per. Care	C.T. #5	100.00	0	100.00	6.88	12.31	0	19.19	
07/25/49	Perkins Fund	Per. Care	C.T. #5	100.00	0	100.00	6.88	12.31	0	19.19	
03/01/52	Rich Fund	Per. Care	C.T. #5	100.00	0	100.00	6.88	12.31	0	19.19	
09/01/12	Carolyn Upton	Per. Care	C.T. #5	100.00	0	100.00	6.88	12.31	0	19.19	
10/06/12	Mary Tolman	Per. Care	C.T. #5	100.00	0	100.00	6.88	12.31	0	19.19	
TOTALS COMMON TRUST #5				\$1300.00	\$ 0	\$1300.00	\$ 89.39	\$159.97	\$ 0	\$ 249.36	
10/04/62	Arthur H. Bunting	Per. Care	C.T. #6	\$ 200.00	\$ 0	\$ 200.00	\$ 52.89	\$ 29.12	\$ 0	\$ 82.01	
05/11/38	Eastman Bartlett	Per. Care	C.T. #6	200.00	0	200.00	52.89	29.12	0	82.01	
01/18/60	Mable Mason	Per. Care	C.T. #6	200.00	0	200.00	52.89	29.12	0	82.01	
11/24/64	Mable Noyes	Per. Care	C.T. #6	200.00	0	200.00	52.89	29.12	0	82.01	
12/06/35	Mary Marble	Per. Care	C.T. #6	200.00	0	200.00	52.89	29.12	0	82.01	
08/17/70	Louise Hazelett	Per. Care	C.T. #6	200.00	0	200.00	52.89	29.12	0	82.01	
07/08/30	Moses Stevens	Per. Care	C.T. #6	200.00	0	200.00	52.89	29.12	0	82.01	
01/30/50	Minna Weeks	Per. Care	C.T. #6	200.00	0	200.00	52.89	29.12	0	82.01	
05/14/33	P. & E. Heald	Per. Care	C.T. #6	200.00	0	200.00	52.90	29.12	0	82.02	
12/30/76	Howard Richards	Per. Care	C.T. #6	200.00	0	200.00	52.90	29.12	0	82.02	
11/07/74	Robert Klenner	Per. Care	C.T. #6	200.00	0	200.00	52.90	29.11	0	82.01	
05/09/74	Lucien Remy	Per. Care	C.T. #6	200.00	0	200.00	52.90	29.11	0	82.01	
02/19/70	C. & M. Kinney	Per. Care	C.T. #6	200.00	0	200.00	52.90	29.11	0	82.01	
07/11/68	Bertha Albree	Per. Care	C.T. #6	200.00	0	200.00	52.90	29.11	0	82.01	
07/08/69	Maurice & Una Collins	Per. Care	C.T. #6	200.00	0	200.00	52.89	29.12	0	82.01	
TOTALS COMMON TRUST # 6				\$3000.00	\$ 0	\$3000.00	\$ 793.41	\$436.76	\$ 0	\$1230.17	
01/29/82	Allister & M.Macdonald	Per. Care	C.T. #7	\$ 300.00	\$ 0	\$ 300.00	\$ 20.62	\$ 36.92	\$ 0	\$ 57.54	
09/21/81	Richard Parson	Per. Care	C.T. #7	300.00	0	300.00	20.62	36.92	0	57.54	
05/30/80	Harold & A. Clark	Per. Care	C.T. #7	300.00	0	300.00	20.62	36.92	0	57.54	
12/12/79	Marion Lang	Per. Care	C.T. #7	300.00	0	300.00	20.62	36.92	0	57.54	



Date of Creation	Name of Trust Fund	Purpose	How Invest.	New Funds		Balance Beg. Yr.	Balance End Yr.	Income	Expend. Dur. Yr.	Balance End. Yr.
				Created	Balance Beg. Yr.					
02/14/79	Wm. & Norma Margeson	Per. Care	C.T. #7	\$	\$ 300.00	\$ 20.62	\$ 300.00	\$36.92	\$	\$ 57.54
05/03/79	Norma Margeson	Per. Care	C.T. #7	0	300.00	20.63	300.00	36.92	0	57.55
10/16/78	Robert B. Taylor	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
11/24/78	Rod. & Eva Mitton	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
04/22/65	Arthur Plourde	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
01/11/78	Doersam & Scott	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
07/11/78	Gerald & Ruth Way	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
08/10/77	Walsh & Kingsley	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
10/16/78	Robert L. Taylor	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
03/16/79	Gerald E. Danner	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
03/20/79	D. & B. Meehan	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
03/26/79	Chabot Family	Per. Care	C.T. #7	0	300.00	20.63	300.00	36.92	0	57.55
07/17/79	F. & Mgt. Hellmuth	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
03/26/79	Stephen Bezanson	Per. Care	C.T. #7	0	300.00	20.62	300.00	36.92	0	57.54
09/17/79	Rbt. T. Wattie Sr. & Jr.	Per. Care	C.T. #7	0	300.00	20.63	300.00	36.92	0	57.55
09/17/79	MacEwen & Lamb	Per. Care	C.T. #7	0	300.00	20.64	300.00	36.92	0	57.56
12/08/70	Ross Colcord	Per. Care	C.T. #7	0	300.00	20.64	300.00	36.91	0	57.55
05/27/43	George Wason	Per. Care	C.T. #7	0	300.00	20.64	300.00	36.91	0	57.55
09/03/46	Cyrus Densmore	Per. Care	C.T. #7	0	300.00	20.65	300.00	36.91	0	57.56
05/02/62	J.W. Pettingill	Per. Care	C.T. #7	0	300.00	20.65	300.00	36.91	0	57.56
10/16/78	Levi Taylor	Per. Care	C.T. #7	0	300.00	20.65	300.00	36.91	0	57.56
TOTAL COMMON TRUST #7				\$	\$ 7500.00	\$ 515.68	\$ 7500.00	\$922.95	\$	\$ 1438.63
06/18/82	Wilbur R. Moody Jr.	Per. Care	C.T. #8	\$	\$ 300.00	\$ 17.99	\$ 300.00	\$ 32.90	\$	\$ 50.89
05/10/83	M. Mills & R. Timmons	Per. Care	C.T. #8	0	100.00	6.11	100.00	10.97	0	17.08
11/18/82	R. & E. Sawyer	Per. Care	C.T. #8	0	200.00	11.99	200.00	21.94	0	33.93
TOTAL COMMON TRUST #8				\$	\$ 600.00	\$ 36.09	\$ 600.00	\$ 65.81	\$	\$ 101.90
TOTAL CEMETERY TRUST FUNDS				\$400.00	\$ 900.00	\$ 7851.28	\$ 900.00	\$ 606.94	\$ 374.00	\$ 8084.22
TOTAL CEMETERY COMMON TRUST FUNDS				0	17235.00	2537.35	17235.00	2263.40	107.17	4693.58
CEMETERY TOTAL				\$400.00	\$18135.00	\$10388.63	\$18135.00	\$2870.34	\$ 481.17	\$12777.80

Date of Creation	Name of Trust Fund	Purpose	How Invested	New Funds				Balance Beg. Yr.	Balance End. Yr.	Income	Expend. Dur. Yr.	Balance End Yr.
				Balance Beg. Yr.	Created	Balance End. Yr.	Balance Beg. Yr.					
01/00/79	Wm. C. Todd	Town Poor	21242	\$ 0	\$ 0	\$ 0	\$ 300.87	0	\$ 15.87	\$ 75.00	\$ 241.74	
01/00/79	Wm C. Todd	Town Poor	123000891	1000.00	0	1000.00	85.83	0	124.45	0	210.28	
01/15/79	Whittaker Fund	Town Poor	21241	0	0	0	363.24	0	19.42	75.00	307.66	
01/15/79	Whittaker Fund	Town Poor	123000890	500.00	0	500.00	42.91	0	62.22	0	105.13	
04/15/83	Atkinson Police Dept.	Cap. Res.	025000395	0	5000.00	5000.00	5954.33	0	746.00	0	6700.33	
04/06/79	Atkinson Fire Dept.	Cap. Res.	025000949	15000.00	0	15000.00	3535.42	0	4128.36	0	7663.78	
TOTAL				\$16500.00	\$5000.00	\$21500.00	\$10282.60	\$5096.32	\$ 150.00	\$15228.92		

# REPORT OF THE COMMON TRUST FUND INVESTMENTS

No. Of Shares	How Invested	Balance Beg. Yr.	Additions	Balance End Yr.	Balance Beg. Yr.	Income	Expend. Dur. Yr.	Balance End Yr.
#1	Plaistow Co-Op 2658	\$ 2000.00	\$ 0	\$ 2000.00	\$ 528.93	\$ 291.17	\$ 0	\$ 820.10
#2	Plaistow Co-Op 2657	750.00	0	750.00	198.33	109.20	0	307.53
#3	Plaistow Co-Op 2662	1185.00	0	1185.00	313.52	166.78	107.17	373.13
#4	Plaistow Co-Op 2659	900.00	0	900.00	62.00	110.76	0	172.76
#5	Plaistow Co-Op 2663	1300.00	0	1300.00	89.39	159.97	0	249.36
#6	Plaistow Co-Op 2660	3000.00	0	3000.00	793.41	436.76	0	1230.17
#7	Plaistow Co-Op 2661	7500.00	0	7500.00	515.68	922.95	0	1438.63
#8	Plaistow Co-Op 1230005000	600.00	0	600.00	36.09	65.81	0	101.90
TOTALS		\$ 17235.00	\$ 0	\$17235.00	\$2537.35	\$2263.40	\$ 107.17	\$4693.58

TAX COLLECTOR'S REPORT

SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1985  
Town of Atkinson, New Hampshire

-DEBITS-

	Tax Sales on Account of Levies of-----			
	1984	1983	1982	Prior Years
Balance of Unredeemed Taxes- Beginning Fiscal Year.....	\$.....0	\$11,286.54	\$ 7,136.88	\$...0
Taxes Sold to Town During Current Fiscal Year.....	44,123.33	.....0	.....0	....0
Interest collected after sale..	1,783.51	2,027.39	2,562.56	....0
Redemption costs.....	.....0	.....0	.....0	....0
TOTAL DEBITS.....	<u>\$45,906.84</u>	<u>\$13,313.93</u>	<u>\$ 9,699.44</u>	<u>\$ 0</u>

-CREDITS-

Remittances to Treasurer During  
Year:

Redemptions.....	\$37,015.85	\$ 8,451.44	\$ 7,064.92	\$....0
Interest & costs after sale.	1,783.51	2,027.39	2,562.56	.....0
Abatements during year.....	36.00	.....0	.....0	.....0
Deeded to Town during year.....	108.30	89.79	71.96	.....0
Unredeemed taxes - End of fiscal year.....	6,963.18	2,745.31	.....0	.....0
Unremitted Cash.....	<u>.....0</u>	<u>.....0</u>	<u>.....0</u>	<u>.....0</u>
TOTAL CREDITS	<u>\$45,906.84</u>	<u>\$13,313.93</u>	<u>\$ 9,699.44</u>	<u>\$....0</u>

TAX COLLECTOR'S REPORT (continued)

Levy of 1985

Taxes committed to Collector:

Property taxes	\$2,816,957.00
Resident taxes	30,300.00
Land Use Change taxes	10,292.00
Yield taxes	1,347.82

Added Taxes:

Property taxes	111.00
Resident taxes	3,300.00

Interest collected on delinquent property taxes	628.23
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Penalties collected on Resident taxes	53.00
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TOTAL DEBITS	<u>\$2,862,989.05</u>
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Remittances to Treasurer:

Property taxes	\$2,611,285.87
Resident taxes	30,780.00
Yield taxes	1,347.82
Land Use Change taxes	8,892.00
Interest collected	628.23
Penalties on Resident taxes	53.00

Abatements made during 1985:

Property taxes	4,677.00
Resident taxes	690.00

Uncollected taxes as of December 31, 1985:  
(as per Collector's list)

Property taxes	201,105.13
Resident taxes	2,130.00
Land Use Change Tax	<u>1,400.00</u>

TOTAL CREDITS	<u>\$2,862,989.05</u>
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TAX COLLECTOR'S REPORT (continued)

Levy of 1984

Uncollected taxes as of January 1, 1985:

Property taxes	\$194,577.15
Resident taxes	2,150.00
Land Use Change taxes	2,955.00

Added taxes:

Resident taxes	710.00
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Interest collected on delinquent property taxes	4,042.79
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Penalties collected on resident taxes	<u>169.00</u>
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TOTAL DEBITS	<u><u>\$204,603.94</u></u>
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Remittances to Treasurer during Fiscal  
Year:

Property taxes	\$193,246.15
Resident taxes	1,780.00
Land Use Change taxes	2,955.00
Interest collected	4,042.79
Penalties collected	169.00

Abatements made during year:

Property taxes	1,331.00
Resident taxes	<u>1,080.00</u>

TOTAL CREDITS	<u><u>\$204,603.94</u></u>
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Levy of 1983

Added taxes:

Resident taxes	\$ 60.00
Penalties collected	<u>6.00</u>

TOTAL CREDITS	<u><u>\$ 66.00</u></u>
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COSTS COLLECTED DURING 1985	<u>\$ 705.60</u>
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Tax sale March 9, 1985	\$ 44,123.33
Remittance to Treasurer	<u>2,869,829.69</u>

GRAND TOTAL	<u><u>\$2,913,953.02</u></u>
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I hereby certify that the above report is correct to the best of my  
knowledge and belief.

Jessi Anastasi,

Tax Collector

# TREASURER'S REPORT

## CASH SUMMARY

January 1, 1985 thru December 31, 1985

<u>ACCOUNTS</u>	<u>1-1-85 BALANCES</u>	<u>RECEIPTS</u>	<u>INTEREST</u>	<u>PAYMENTS</u>	<u>12-31-85 BALANCES</u>
Checking	\$.....0	\$ 6,012,687.29	\$.....0	\$ 6,012,687.29	\$.....0
Concentration	409,449.07	6,775,388.41	1,079.79	6,812,687.29	373,229.98
Revenue Shar.	53,821.95	19,154.00	3,020.81	11,488.09	64,508.67
Bi-Centennial	3,299.86	.....0	177.45	.....0	3,477.31
Certs. of Dep.	700,000.00	3,200,000.00	123,444.38	3,223,444.38	800,000.00
TOTALS	<u>\$1,166,570.88</u>	<u>\$16,007,229.70</u>	<u>\$127,722.43</u>	<u>\$16,060,307.05</u>	<u>\$ 1,241,215.96</u>

## PROOF OF BALANCE

Beginning Balance - January 1, 1985.....	\$ 1,166,570.88
Total Income - 1985 (excluding Tax Anticipation Note).....	3,687,332.37
Total Available - 1985.....	\$ 4,853,903.25
Total Expenses - 1985 (excluding Tax Anticipation Note)	<u>3,612,687.29</u>
Ending Balance - December 31, 1985.....	<u>\$ 1,241,215.96</u>

# FINANCIAL STATEMENT

For the Year Ending December 31, 1985

## BALANCE SHEET

### Assets

#### Cash:

In Hand of Treasurer	<u>\$1,237,912.96</u>	\$1,237,912.96
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#### Capital Reserve Funds:

Police Department	11,700.33	
Fire Department	<u>54,488.13</u>	66,188.46

#### Accounts Due the Town:

Insurance	3,327.25	
Due from Capital Reserve	54,000.00	
Revenue Sharing	<u>41,000.00</u>	98,327.25

#### Unredeemed Taxes:

Levy of 1984	6,963.18	
Levy of 1983	<u>2,745.31</u>	9,708.49

#### Uncollected Taxes:

Levy of 1985	204,635.13	<u>204,635.13</u>
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Total assets		<u><u>\$1,616,772.29</u></u>
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### Liabilities

#### Accounts Owed by the Town:

Bills outstanding	\$ 6,222.18	
Unexpended Balance of Special Appropriations	131,520.23	
Unexpended Revenue Sharing Funds	61,205.67	
Unexpended Bi-Centennial Fund	3,477.31	
Yield Tax Deposits (Escrow Account)	478.00	
School District Taxes Payable	<u>1,386,351.00</u>	\$1,589,254.39

Capital Reserves		<u>66,188.46</u>
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Total liabilities		1,655,442.85
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Fund balance - current deficit		<u>(38,670.56)</u>
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Total Liabilities and Fund Balance		<u><u>\$1,616,772.29</u></u>
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# STATEMENT OF RECEIPTS

## Local Taxes:

Property taxes - 1985	\$2,611,285.87	
Resident taxes - 1985	30,780.00	
Yield taxes - 1985	1,347.82	
Property & yield taxes - previous years	193,246.15	
Resident taxes - previous years	1,840.00	
Interest on delinquent taxes	10,911.97	
Penalties - resident taxes	228.00	
Tax sales redeemed	52,532.21	
Land Use Change Tax - current & prior years	<u>11,847.00</u>	\$2,914,019.02

## Intergovernmental Revenues - State:

Shared Revenue	145,486.23	
Highway Block Grant	<u>52,394.90</u>	197,881.13

## Intergovernmental Revenues - Federal:

Land and Water Conservation	<u>25,000.00</u>	25,000.00
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## Licenses and Permits:

Motor vehicle permit fees	342,187.00	
Dog licenses	2,946.10	
Business licenses, permits and filing fees	<u>29,753.82</u>	374,886.92

## Charges for Services:

Income from departments	10,319.87	
Police Duty	<u>10,365.00</u>	20,684.87

## Miscellaneous Revenues:

Interest on Deposits	124,524.17	
Sale of Town property	3,020.00	
Fines and Forfeitures	1,357.50	
Local Revenue	520.00	
Refunds	<u>2,206.00</u>	131,627.67

## Other Financing Sources:

Withdrawal from Capital Reserve	21,206.00	
Interest on investments of Revenue		
Sharing Funds	3,020.81	
Interest on BiCentennial Funds	<u>177.45</u>	24,404.26

## Non-Revenue Receipts:

Proceeds of Tax Anticipation Notes	2,400,000.00	
Yield Tax Security Deposits	<u>880.50</u>	<u>2,400,880.50</u>

Total Receipts from All Sources 6,089,384.37

Cash on Hand, January 1, 1985 1,161,215.88

Total Receipts and Cash \$7,250,600.25



COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

Acct. Nos.	Departments	1984 Carryovers	1985 Approp.	1985 Expended	Balance	Overspent	1986 Carryovers
4110	Town Officers Salaries	\$ 0	\$ 54,762.00	\$ 55,386.41	\$ 0	\$ 624.41	\$ 0
4120	Town Office Expenses	0	24,287.00	25,014.08	0	727.08	0
4130	Elections & Regist.	0	2,040.00	1,848.83	191.17	0	0
4140	Cemeteries	0	12,318.00	9,975.14	2,342.86	0	0
4145	Town Hall	0	11,711.00	9,903.25	1,807.75	0	0
4150	General Govern. Bldgs.	0	10,844.00	8,510.87	2,333.13	0	0
4160	Appraisals	0	5,325.00	5,030.45	294.55	0	0
4170	Planning Board	0	14,130.00	14,942.28	0	812.28	0
4175	Board of Adjustment	0	2,615.00	2,283.73	331.27	0	0
4180	Legal Expenses	0	9,700.00	11,016.00	0	1,316.00	0
4190	Contingency	0	100.00	0	100.00	0	0
4210	Police Department	0	88,481.00	91,139.69	0	2,658.69	0
4220	Fire Department	0	60,312.00	58,500.40	1,811.60	0	0
4230	Civil Defense	0	200.00	0	200.00	0	0
4240	Building Inspectors	0	17,400.00	25,376.48	0	7,976.48	0
4310	Summer Highway	0	103,127.00	87,858.70	15,268.30	0	0
4320	General Exp. Highway	0	8,029.00	8,487.56	0	458.56	0
4345	Street Lights	0	17,000.00	14,866.21	2,133.79	0	0
4350	Winter Highway	0	64,302.00	76,526.58	0	12,224.58	0
4360	Care of Grounds	0	4,813.00	4,637.54	175.46	0	0
4370	Care of Trees	0	2,850.00	2,013.95	836.05	0	0
4410	Waste Disposal	0	86,031.00	85,156.06	874.94	0	0
4420	Health	0	10,866.00	10,271.00	595.00	0	0
4430	Hospital & Ambulance	0	6,480.00	6,360.00	120.00	0	0
4440	Animal Control	0	5,875.00	6,072.11	0	197.11	0
4450	Vital Statistics	0	50.00	0	50.00	0	0
4510	General Assistance	0	15,000.00	14,445.94	554.06	0	0
4520	Old Age Assistance	0	3,925.00	2,354.87	1,570.13	0	0
4610	Library	0	48,586.00	48,586.00	0	0	0
4620	Recreation	0	13,625.00	11,200.18	2,424.82	0	0
4630	Memorial Day	0	700.00	219.95	480.05	0	0
4640	Conservation	1,147.00	2,058.00	1,266.89	1,938.11	0	1,938.11
4650	Atkinson Days	0	960.00	905.17	54.83	0	0
4730	Interest - T.A.N.	0	80,000.00	80,000.00	0	0	0

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES (continued)

Acct. Nos.	Departments	1984 Carryovers	1985 Appropriation	1985 Expended	Balance	Overspent	1986 Carryovers
4810	FICA	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
4820	Insurance	0	10,324.00	9,870.62	453.38	0	0
4830	Unemployment Comp.	0	1,457.00	984.22	472.78	0	0
	TOTALS	\$ 1,147.00	\$ 800,283.00	\$791,011.16	\$ 37,414.03	\$26,995.19	\$ 1,938.11
<u>Articles</u>							
5107	1980 Planning Conslt.	\$ 1,392.43	0	\$ 1,392.43	\$ 0	\$ 0	0
5424	Proff. Planning Serv.	1,116.31	0	1,116.31	0	0	0
5427	Pope Road Field	6,000.00	0	0	6,000.00	0	6,000.00
5428	Feuer Land	35,000.00	0	35,000.00	0	0	0
5431	New Cemetary Water	800.00	0	0	800.00	0	800.00
5432	Town Building Study	6,947.05	0	2,930.85	4,016.20	0	4,016.20
5434	Dispatching	3,696.26	0	3,676.84	19.42	0	0
<u>-----</u>							
5512	Fire Dept. Tanker	0	106,103.00	0	106,103.00	0	106,103.00
5514	Highway Plow	0	6,800.00	6,500.00	300.00	0	0
5515	Town Road Evaluation	0	10,000.00	0	10,000.00	0	10,000.00
5517	Maple Avenue	0	69,240.00	66,577.08	2,662.92	0	2,662.92
5518	North Broadway	0	5,000.00	5,000.00	0	0	0
5519	Police Dept. Cap. Res.	0	5,000.00	5,000.00	0	0	0
5520	Police Equipt. Repair	0	2,000.00	0	2,000.00	0	0
5523	Recreation	0	500.00	500.00	0	0	0
5526	Nursing Service	0	4,200.00	4,200.00	0	0	0
5527	Homenaking Service	0	800.00	800.00	0	0	0
	TOTALS	\$54,952.05	\$209,643.00	\$132,693.51	\$131,901.54	\$ 0	\$129,582.12
<u>-----</u>							
GRAND TOTALS		\$56,099.05	\$1,009,926.00	\$923,704.67	\$169,315.57	\$26,995.19	\$131,520.23

ANNUAL REPORT

TOWN CLERK

For the year ending December 31, 1985

Auto fees	\$342,187.00
Dog licenses	3,285.10
Dog fines (unlicensed)	1,186.00
Filing fees	5.00
Penalties	19.50
Marriage licenses	468.00
Boat Permit fees	<u>405.85</u>
TOTAL	<u>\$347,556.45</u>
PAID TREASURER	<u>\$347,556.45</u>

I hereby certify that the above is correct according to the best of my knowledge and belief.

Linda S. Jette

Town Clerk



DETAILED STATEMENT OF EXPENDITURES

Town Officers' Salaries

1985 Appropriation \$54,762.00

Summary of Expenditures:

F. Galietta, Chairman, Selectman	\$ 687.50	
C. George, Jr., Chairman, Selectman	1,437.50	
R. Stork, Selectman	1,250.00	
D. Spurling, Selectman	520.84	
J. Cole, Selectmen's Assistant	14,342.75	
L. Plante, Bookkeeper	6,500.00	
A. Nobrega, Treasurer	1,000.00	
C. Barney, Deputy Treasurer	300.00	
L. Jette, Town Clerk	12,933.50	
J. Edgecomb, Deputy Town Clerk	1,094.88	
S. Dowd, Deputy Town Clerk	1,306.25	
M. Holland, Deputy Town Clerk	508.25	
K. Poirier, Deputy Town Clerk	798.00	
J. Anastasi, Tax Collector	8,014.00	
J. Nobrega, Deputy Tax Collector	150.00	
N. Anastasi, Deputy Tax Collector	450.00	
E. Shore, Consultant	26.44	
C. Ladd, Town Forester	25.00	
M. White, Clerk, Budget Committee	237.50	
D. Childs, Clerk, Budget Committee	147.25	
FICA	<u>3,656.75</u>	<u>55,386.41</u>

Overexpended \$ 624.41

Town Office Expenses

1985 Appropriation \$24,287.00

Summary of Expenditures:

Public Officials' Bond	\$ 852.00	
FICA	35.25	
Education & conferences	808.52	
Office supplies	3,249.14	
Accounting and audit	4,050.00	
Tax maps	641.76	
Public Notices	142.70	
Postage	2,232.73	
Computer services	3,076.42	
Printing & binding	4,276.93	
Microfilming	381.20	
Service contracts	1,469.50	
Mileage	130.00	
Equipment repairs	418.50	
Association dues	1,301.34	
Miscellaneous	211.75	
Health Insurance	1,652.04	
New equipment	<u>84.40</u>	<u>25,014.08</u>

Overexpended \$ 727.08

# Election and Registration

1985 Appropriation

\$ 2,040.00

## Summary of Expenditures:

J. Herlihy, Moderator	\$ 49.99	
N. Flanagan, Moderator	49.99	
A. Sabatino, Supervisor	74.99	
S. Stork, Supervisor	49.99	
M. MacDonald, Supervisor	49.99	
M. Mackie, Ballot Clerk	30.00	
D. Austin, Ballot Clerk	7.50	
L. Jette, Ballot Clerk	30.00	
B. Rollins, Ballot Clerk	15.00	
E. Rogers, Ballot Clerk	15.00	
T. Enos, Ballot Clerk	30.00	
S. Stork, Ballot Clerk	30.00	
A. Sabatino, Ballot Clerk	30.00	
M. MacDonald, Ballot Clerk	30.00	
S. Malone, Ballot Clerk	15.00	
L. Marchand, Counter	20.00	
B. George, Counter	10.00	
L. Jette, Counter	10.00	
N. Kenly, Counter	20.00	
L. Coyle, Counter	10.00	
R. Paolino, Counter	10.00	
D. Menier, Counter	20.00	
L. Plante, Counter	10.00	
B. Snicer, Counter	10.00	
D. Morse, Counter	10.00	
J. Anastasi, Counter	20.00	
L. Adams, Counter	10.00	
G. Doughty, Counter	10.00	
J. Cole, Counter	20.00	
J. Murphy, Counter	20.00	
B. Bailey, Counter	20.00	
Town Meeting Set Up	60.00	
FICA	10.57	
Food	242.01	
Communications	10.69	
Computer service	112.00	
Printing	515.87	
Custodial	148.59	
New equipment	11.65	<u>1,848.83</u>

Balance

\$ 191.17

## Cemeteries

1985 Appropriation

\$12,318.00

## Summary of Expenditures:

R. Morelli, Sexton	\$ 847.00
V. Morelli, labor	315.00
A. Early, labor	277.50
Jer. Nobrega, labor	586.25
Jas. Nobrega, labor	680.00

# Cemeteries (continued)

D. Morelli, labor	270.50	
D. Consentino, labor	280.00	
G. Snicer, labor	75.00	
P. Plante	15.00	
FICA	243.31	
Minor equipment	22.25	
Loam	64.00	
Equipment, R. Morelli	1,070.00	
Equipment, D. Morelli	126.00	
Equipment, V. Morelli	273.00	
Internments, R. Morelli	780.00	
Survey, V. Dingman	2,544.50	
Gas and oil	150.31	
Equipment maintenance	130.14	
Care of grounds	155.00	
New equipment	<u>1,070.38</u>	<u>9,975.14</u>
Balance		<u><u>\$ 2,342.86</u></u>

## Summary of Income:

Internments	\$ 910.00	
Cemetery lots	2,720.00	
Perpetual Care	<u>200.00</u>	<u><u>\$ 3,830.00</u></u>

## Town Hall Expense

1985 Appropriation		\$11,711.00
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## Summary of Expenditures:

FICA	\$ 163.06	
Food	700.00	
Household supplies	242.77	
E. Wilson, Custodian	1,040.00	
Electricity	1,682.67	
Fuel	1,630.05	
Telephone	2,228.11	
Equipment repairs	39.36	
Insurance	904.35	
V. Morelli, Custodian	<u>1,272.88</u>	<u>9,903.25</u>
Balance		<u><u>\$ 1,807.75</u></u>

## General Government Buildings

1985 Appropriation		\$10,844.00
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## Summary of Expenditures:

FICA	\$ 50.13	
Miscellaneous	112.23	
Other professional services	7,607.51	
Building repairs, J. Bailey	<u>741.00</u>	<u>8,510.87</u>
Balance		<u><u>\$ 2,333.13</u></u>

General Government Buildings (continued)

Summary of Income:

Pepsi machine	\$ 1,203.50	
Copy machine	<u>55.40</u>	<u>\$ 1,258.90</u>

Appraisals

1985 Appropriation		\$ 5,325.00
Expenditures	<u>\$ 5,030.45</u>	<u>5,030.45</u>
Balance		<u>\$ 294.55</u>

Planning Board

1985 Appropriation		\$14,130.00
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Summary of Expenditures:

FICA	\$ 171.62	
Office supplies	343.99	
J. Norbrega, Clerk	1,807.41	
D. LaChance, Clerk	356.25	
J. Cole, Clerk	190.00	
D. Coyle, Clerk	80.75	
Professional services	9,265.36	
Public Notices	1,052.37	
Communications	1,654.13	
Mileage	<u>20.40</u>	<u>14,942.28</u>

Overexpended		<u>\$ 812.28</u>
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Summary of Income:

Zoning books	\$ 720.00	
Planning Board fees	343.65	
Services recovered	<u>405.00</u>	<u>\$ 1,468.65</u>

Board of Adjustment

1985 Appropriation		\$ 2,615.00
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Summary of Expenditures:

FICA	\$ 71.40	
Legal Notices	623.58	
Communications	753.58	
J. Nobrega, Clerk	610.40	
L. Adams, Clerk	43.26	
P. Masse, Clerk	153.00	
J. Holbrook, Clerk	7.13	
D. Lysik, Clerk	9.50	
J. Cole, Clerk	<u>11.88</u>	<u>2,283.73</u>

Balance		<u>\$ 331.27</u>
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Summary of Income:

Board of Adjustment Fees		<u>\$ 1,466.48</u>
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# Legal Expenses

1985 Appropriation \$ 9,700.00

## Summary of Expenditures:

Legal services, S. Kalman	\$ 7,500.00	
Legal costs, investigative	<u>3,516.00</u>	<u>11,016.00</u>

Overexpended \$ 1,316.00

## Contingency

1985 Appropriation \$ 100.00

Balance \$ 100.00

## Police Department

1985 Appropriation \$88,481.00

## Summary of Expenditures:

Police Chief, P. Consentino	\$ 7,200.00
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### Police officers:

R. Woodbury	1,476.00
V. Dowd	3,234.00
P. Judge	3,514.50
J. Consentino	1,067.00
C. Rogers	154.00
W. Rollins	2,342.00
H. Lance	2,238.50
R. LaChance	3,077.50
W. McNulty	550.00
R. Smith	910.00
C. McCarthy	4,911.00
T. McTeague	30.00
R. Morse	1,837.00
D. Childs	130.00
M. Seckendorf	25.00
W. Bennett	1,358.50
A. Lydiard	4,922.50
J. Consentino, Clerk	3,640.00
R. Scanlon, Crossing Guard	801.00
C. Streeter, Crossing Guard	2,209.50

### Outside Details:

S. Dowd	199.96
W. Rollins	868.56
C. McCarthy	1,110.26
H. Lance	274.92
R. LaChance	752.42
A. Lydiard	929.48
P. Consentino	826.20
R. Smith	2,220.45
J. Consentino	16.50
P. Judge	619.68
K. Landry	103.28
R. Morse	742.48
M. Seckendorf	142.01
D. Childs	529.31



Police Department (continued)

FICA	\$ 3,874.20	
Training	1,012.53	
Personal equipment	1,214.86	
Office supplies	317.10	
Other operating supplies	521.79	
Household supplies	119.85	
Small tools	48.35	
Legal	2,500.00	
Dispatch	4,372.16	
Electricity	369.20	
Heating oil	807.92	
Communications	1,989.21	
Printing & binding	703.32	
Mileage	162.80	
Gasoline	6,211.54	
Cruiser maintenance	4,012.18	
Equipment repair	1,210.17	
Custodial	100.00	
Dues, subscription & memberships	170.00	
Insurance	6,258.00	
New equipment	200.00	<u>91,139.69</u>
Overexpended		<u>\$ 2,658.69</u>
Summary of Income:		
Insurance reports	610.00	
Fines & permits	275.00	
Recovered damages	72.18	
Detail recovery	<u>10,365.00</u>	<u>\$11,322.18</u>

Fire Department

1985 Appropriation \$60,312.00

Summary of Expenditures:

Salaries	\$ 736.00
Forestry	606.37
State retirement	216.00
Education & conferences	3,063.98
Physicals	239.00
Uniforms	3,990.61
Instructional material	675.24
Medical supply	877.05
Food	612.79
Chemicals	473.75
Office supplies	651.63
Minor equipment	3,509.43
Other repair and maintenance	1,929.05
Electricity	1,608.22
Heat	2,249.92
Communications	5,288.92
Printing - Fire Prevention	716.45
Gas & oil	2,015.97
Truck maintenance	7,874.67
Water Hole maintenance	3,555.10

Fire Department (continued)

Dues, subscriptions and memberships	\$ 823.45	
Insurance	11,694.00	
New equipment	<u>5,092.80</u>	<u>58,500.40</u>
Balance		<u><u>\$ 1,811.60</u></u>

Civil Defense

1985 Appropriation		\$ 200.00
Balance		<u><u>\$ 200.00</u></u>

Building Inspectors

1985 Appropriation		\$17,400.00
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Summary of Expenditures:

Building Inspectors	\$ 6,051.00	
Electrical Inspectors	3,805.00	
Plumbing Inspectors	2,170.00	
Fire Inspectors	6,315.00	
Health Officer	4,470.00	
FICA	1,578.92	
Education & conferences	483.45	
Office supplies	323.86	
Small tools	119.25	
Other professional services	10.00	
Mileage	<u>50.00</u>	<u>25,376.48</u>
Overexpended		<u><u>\$ 7,976.48</u></u>

Summary of Income:

Building permits	\$17,482.42	
Plumbing permits	260.00	
Fire permits	5,619.00	
Septic permits & test pits	5,090.00	
Electrical permits	<u>1,665.00</u>	<u><u>\$30,116.42</u></u>

Summer Maintenance - Highway

1985 Appropriation		\$103,127.00
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Summary of Expenditures:

Road Agent, R. Morelli	\$ 2,216.50	
Assistant Road Agent, D. Morelli	4,405.25	
Labor:		
A. Early	210.00	
V. Morelli	655.00	
D. Consentino	25.00	
FICA	535.04	
Signs	617.53	
Sand	6,761.60	
Gravel	420.00	
Loam	41.40	

# Summer Maintenance - Highway (continued)

Patch materials	\$ 7,647.46	
Culverts	11,983.34	
Liquid asphalt	13,381.60	
Other supplies	561.51	
Contract labor & equipment:		
Taylor Rental	111.30	
R. Morelli	22,186.50	
D. Morelli	2,814.00	
Don's Hot Top	3,360.00	
R. J. Barrett Company	2,360.00	
Busby Construction Company	1,080.00	
R.B. Wood	1,075.00	
V. Morelli	252.00	
Contingency	<u>5,158.67</u>	<u>87,858.70</u>
Balance		<u>\$ 15,268.30</u>

## General Expenses - Highway

1985 Appropriation 8,029.00

### Summary of Expenditures:

Radio maintenance	\$ 535.44	
Electricity	218.41	
Heating oil	876.55	
Communications	543.49	
Gas & oil	239.58	
Equipment repairs	3,930.65	
Insurance	1,467.24	
New equipment	<u>676.20</u>	<u>8,487.56</u>
Overexpended		<u>\$ 458.56</u>

## Street Lighting

1985 Appropriation \$ 17,000.00

Expenditures \$14,866.21 14,866.21

Balance \$ 2,133.79

## Winter Maintenance - Highway

1985 Appropriation \$ 64,302.00

### Summary of Expenditures:

Road Agent, R. Morelli	\$ 2,793.88	
Assistant Road Agent, D. Morelli	1,789.75	
FICA	323.14	
Cutting edges	2,168.77	
Salt	21,184.17	
Sand	7,122.98	
Minor equipment	274.89	
Contract labor & equipment:		
R. Morelli	20,194.50	
D. Morelli	5,242.00	

Winter Maintenance - Highway (continued)

L. Butler	\$ 4,564.00	
R. Wood	2,904.50	
J. Flanagan	1,353.00	
R. Chabot	1,804.00	
K. Paris	1,243.00	
H. Seckendorf	1,635.00	
K. Lavoie	264.00	
B. Demers	466.00	
T. Bishop	849.00	
V. Morelli	350.00	<u>76,526.58</u>

Overexpended		<u>\$12,224.58</u>
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Care of Grounds

1985 Appropriation		\$ 4,813.00
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Summary of Expenditures:

Labor:

R. Morelli, Supervisor	\$ 450.00	
Jeremy Nobrega	72.50	
Jason Nobrega	47.50	
D. Morelli	70.00	
A. Earley	875.00	
D. Consentino	440.00	
T. Plante	50.00	
G. Snicer	27.50	
V. Morelli	60.00	
FICA	147.52	
Fertilizer & seed	519.60	
Contracted equipment & labor:		
R. Morelli	546.00	
D. Morelli	42.00	
V. Morelli	147.00	
Gas & Oil	102.60	
Maintenance	540.32	
General Government Plantings	500.00	<u>4,637.54</u>

Balance		<u>\$ 175.46</u>
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Care of Trees

1985 Appropriation		\$ 2,850.00
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Summary of Expenditures:

Trees	\$ 45.95	
Contract labor & equipment	<u>1,968.00</u>	<u>2,013.95</u>
Balance		<u>\$ 836.05</u>

# Waste Disposal

1985 Appropriation \$86,031.00

## Summary of Expenditures:

FICA	\$ 251.85	
Chemicals	12.00	
Contract labor & equipment	3,670.00	
Waste Disposal	77,399.58	
Custodial	3,785.95	
New equipment	<u>36.68</u>	<u>85,156.06</u>
Balance		<u>\$ 874.94</u>

# Health

1985 Appropriation \$10,866.00

## Summary of Expenditures:

Dues	<u>\$10,271.00</u>	<u>10,271.00</u>
Balance		<u>\$ 595.00</u>

# Hospital & Ambulance

1985 Appropriation \$ 6,480.00

## Summary of Expenditures:

Ambulance service	<u>\$ 6,360.00</u>	<u>6,360.00</u>
Balance		<u>\$ 120.00</u>

# Animal Control

1985 Appropriation \$ 5,875.00

## Summary of Expenditures:

Animal Control Officer, D. Childs	\$ 2,105.00	
Assistant, S. Childs	657.00	
Fees	90.00	
FICA	194.73	
Instructional material	20.00	
Animal food	57.93	
Operating supplies	186.46	
Minor Equipment	114.17	
Professional services	255.50	
Mileage	504.32	
Building rental	980.00	
Kennels	<u>907.00</u>	<u>6,072.11</u>
Overexpended		<u>\$ 197.11</u>

# Animal Control (continued)

## Summary of Income:

Animal fines, D. Childs	\$ 215.00	
Dog fines (Unlicensed), L. Jette	1,140.00	
Dog licenses, L. Jette	<u>3,285.10</u>	<u>\$ 4,640.60</u>

## General Assistance

1985 Appropriation		\$15,000.00
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## Summary of Expenditures:

Other professional services	\$ 621.50	
Food	100.00	
Fuel & rent	522.52	
CHINS	<u>13,201.92</u>	<u>14,445.94</u>

Balance		<u>\$ 554.06</u>
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## Summary of Income:

CHINS reimbursement		<u>\$ 710.08</u>
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## Old Age Assistance

1985 Appropriation		\$ 3,925.00
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## Summary of Expenditures:

Other professional services	\$ 2,323.45	
O.A.S.I.	<u>31.42</u>	<u>2,354.87</u>

Balance		<u>\$ 1,570.13</u>
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## Library

1985 Appropriation		\$48,586.00
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Expenditures	<u>\$48,586.00</u>	<u>48,536.00</u>
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Balance		<u>-0-</u>
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## Recreation

1985 Appropriation		\$13,625.00
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## Summary of Expenditures:

Director, P. Caton	\$ 1,319.50
Craft Director, C. Rivard	840.00
Senior Counselor, C. Mezquita	567.00
Sports Director, D. Beaulieu	648.00
FICA	237.90
Uniforms	364.00
Office supplies	10.78
Food - Sun & Fun	99.62
Materials & supplies	55.00

# Recreation (continued)

Loam	\$ 485.56	
Minor equipment	935.95	
Contract labor & equipment	367.70	
Professional services	300.00	
Electricity	59.49	
Printing & binding	41.48	
Waste disposal	23.60	
Care of grounds	989.34	
Equipment rental	60.00	
Special programs	1,683.64	
Recreation programs	1,911.62	
Accident insurance	<u>200.00</u>	<u>11,200.18</u>
Balance		<u><u>\$ 2,424.82</u></u>

## Summary of Income:

Minor league registrations		<u><u>\$ 220.00</u></u>
Memorial Day		
1985 Appropriation		\$ 700.00

## Summary of Expenditures:

Minor equipment	<u>\$ 219.95</u>	<u>219.95</u>
Balance		<u><u>\$ 480.05</u></u>

## Conservation

1985 Appropriation	\$ 2,058.00	
1985 Carryover	<u>1,147.00</u>	<u>\$ 3,205.00</u>

## Summary of Expenditures:

Education & conferences	\$ 19.00	
Office supplies	42.00	
Professional services	369.18	
Printing & binding	260.20	
Mileage	40.00	
Care of grounds	337.51	
Dues, subscriptions, memberships	149.00	
Special Programs	<u>50.00</u>	<u>1,266.89</u>
Balance (1986 Carryover)		<u><u>\$ 1,938.11</u></u>

## Atkinson Days

1985 Appropriation		\$ 960.00
--------------------	--	-----------

## Summary of Expenditures:

Food	\$ 100.00	
Operating supplies	155.17	
Minor equipment	150.00	

Atkinson Days (continued)

Special programs	<u>500.00</u>	<u>905.17</u>
Balance		<u>\$ 54.83</u>

Summary of Income:

Road race		<u>\$ 123.00</u>
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Interest - Tax Anticipation Note

1985 Appropriation		\$80,000.00
Expenditures	\$80,000.00	<u>80,000.00</u>
Balance		<u>-0-</u>

Insurance

1985 Appropriation		\$10,324.00
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Summary of Expenditures:

Workers' Compensation	\$ 7,270.62	
Other insurance	<u>2,600.00</u>	<u>9,870.62</u>
Balance		<u>\$ 453.38</u>

Unemployment Compensation

1985 Appropriation		\$ 1,457.00
Expenditures	<u>\$ 984.22</u>	<u>984.22</u>
Balance		<u>\$ 472.78</u>

Carry-over Warrant Articles

<u>Articles</u>	<u>Carry-over</u>	<u>Expenditure</u>
1980- Planning Consultant	\$ 1,392.43	\$ 1,392.43
1984- Professional Planning Service	1,116.31	1,116.31
1984- Pope Road Field	6,000.00	-0-
1984- Feuer Land	35,000.00	35,000.00
1984- New Cemetery Water	800.00	-0-
1984- Town Buildings Study	6,947.05	2,930.85
1984- Dispatching	3,696.26	3,676.84

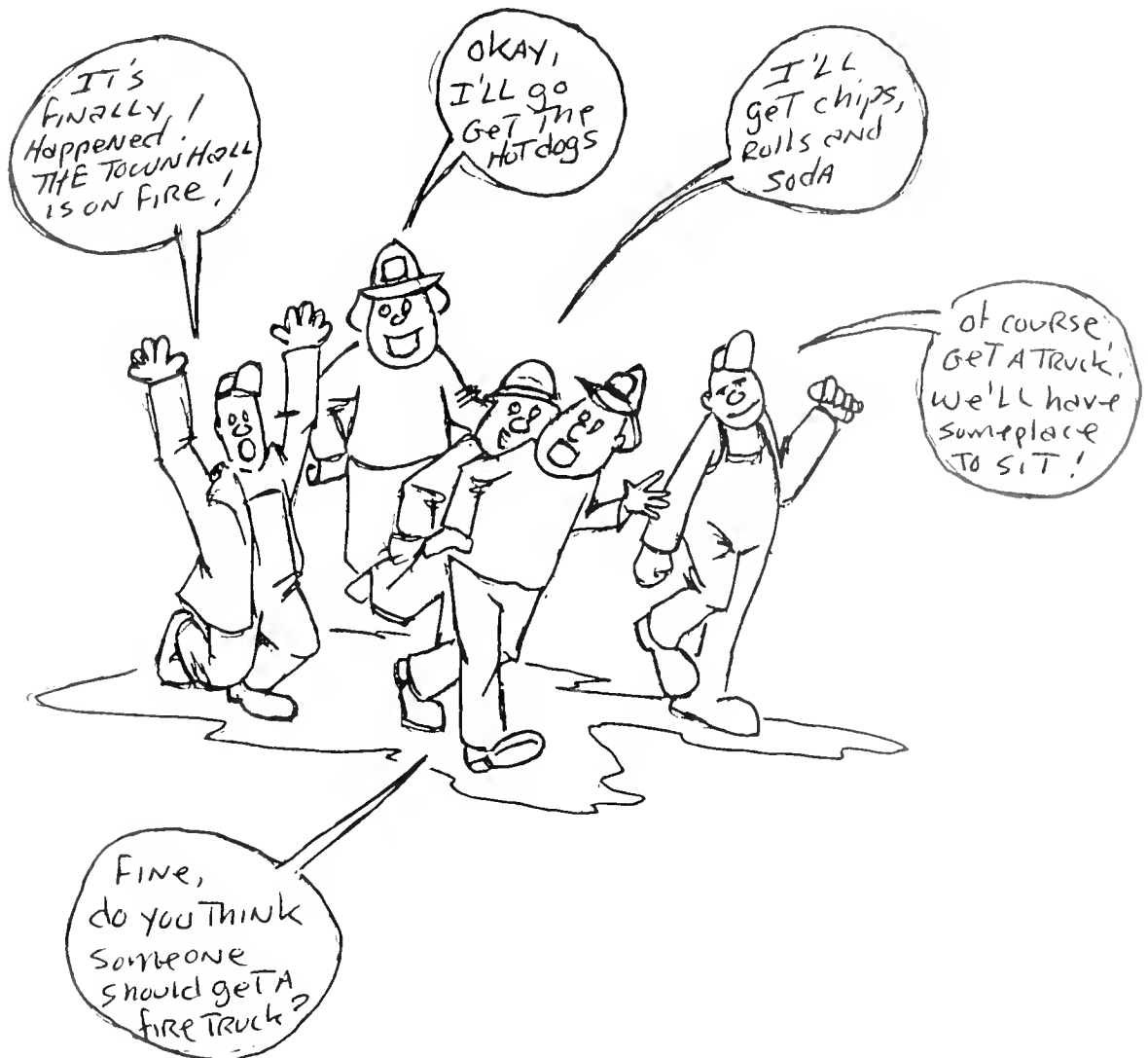
Warrant Articles - 1985

<u>Articles</u>	<u>Appropriation</u>	<u>Expenditure</u>
Fire Department Tanker Truck	\$ 106,103.00	\$ -0-
Highway Plow	6,800.00	6,500.00
Town Road Evaluation	10,000.00	-0-
Maple Avenue	69,240.00	66,577.08
North Broadway	5,000.00	5,000.00
Police Department - Capital Reserve	5,000.00	5,000.00



Warrant Articles - 1985 (continued)

Articles	Appropriation	Expenditure
Police Department - Equipment Repair	\$ 2,000.00	\$ -0-
Recreation	500.00	500.00
Nursing Service	4,200.00	4,200.00
Homemaking Service	800.00	800.00



10 February, 1986

Mr. Charles George, Chairman  
Board of Selectmen  
Town of Atkinson  
P. O. Box 366  
Atkinson, New Hampshire 03811

Dear Mr. George:

Please be advised that the audit for the year ended December 31, 1985 is in process at this writing. After the examination has been completed, we will review the financial statements and commentary letter with the Board of Selectmen.

It is not anticipated that our reports will be available for publication in this year's annual report. Therefore, publication will be required in next year's annual report as required by RSA 71-A:19 III.

Respectfully submitted,



Carey, Vachon & Clukay

## ANNUAL REPORT

### BOARD OF SELECTMEN

The Atkinson Board of Selectmen feel 1985 was a productive year in further opening the lines of communication with its residents. We feel that positive and direct action was taken with regard to both the day-to-day operations of the Town and the short- and long-range planning for future Town needs.

The year 1985 was a year in which Atkinson - for the first time since the adoption of the Master Plan and its attending zoning ordinance - issued the maximum number of new home building permits. It was a year which witnessed the first-ever cluster housing condominium project. From these events, the Town and all its boards and departments successfully took charge of their respective responsibilities to efficiently and effectively manage the Town's growth.

The Town vigorously and effectively defended itself in a landmark zoning case, and the final results of the case are pending, with the plaintiff's appeal to the State Supreme Court. Once again, all the Town's boards and departments continued to work in a harmonious and effective fashion to further improve our growth planning for the short and long term.

The Building Needs Committee has taken on the task of reviewing any and all of the alternatives to our Town's short- and long-term building needs. The Board expects that the committee's diligent efforts will provide the Town with the most complete and comprehensive program ever, and that the results of their exhaustive efforts will provide our upcoming Town Meeting with all the facts to make informed decisions to begin a solid short and long term building program. The Selectmen encourage a program which preserves the historical qualities of our current buildings where practical, and the beginning of a replacement construction program on much needed, new municipal facilities. The committee also organized and implemented a solid program of effective repair and maintenance of our existing buildings.

The Selectmen wish to most sincerely thank the department heads and board members for their marvelous cooperation, devotion, and dedication. The extraordinary efforts of our Fire Department in serving our community deserve our highest praise and admiration. Our Police Department, whose dedication to protect and serve our residents is unending, should also be commended. Our Road Agent, who performs his job with untiring effort although he is called upon in all hours of the day and night, deserves our thanks and praise.

It is all these people who work in our community, volunteering not only their time but their love and dedication to our Town to further enhance the quality of life in Atkinson, who make our efforts worthwhile. They are the catalysts responsible for our progress.

To our Selectmen's Assistant, Jane Cole, we extend our heartfelt thanks for her dedication and never-ending efforts in assisting us to get the job done.

ANNUAL REPORT

BOARD OF SELECTMEN (continued)

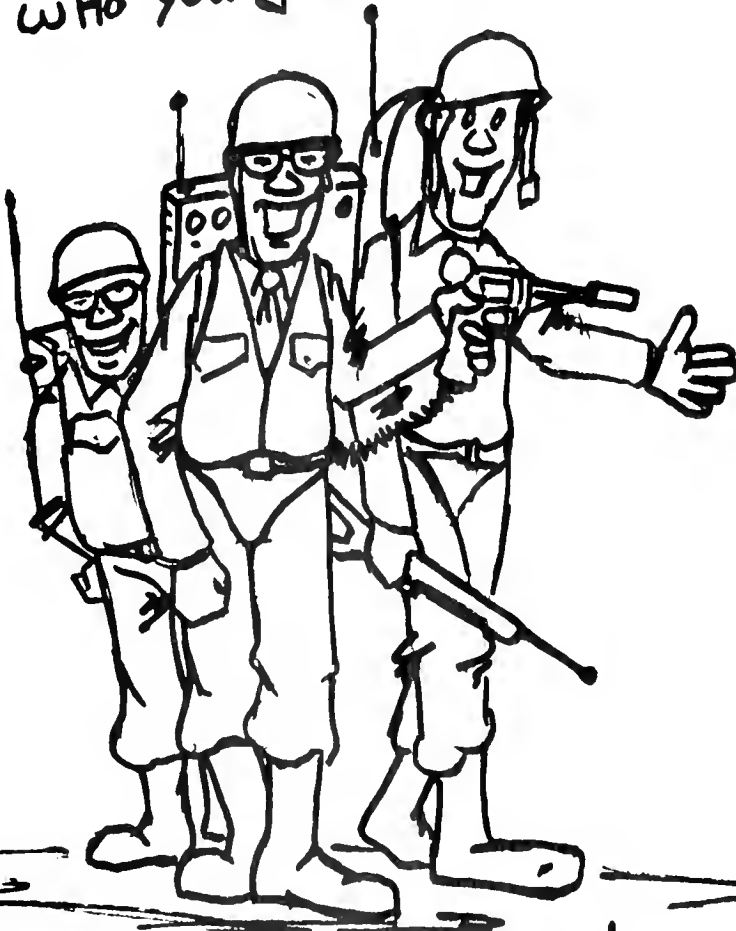
The Board fondly reviews our Town's past history to help make decisions for the present, and for the present to serve as the foundation for the future.

We are proud to serve our Town and its residents, and we look forward to your involvement, your concerns, your suggestions, and criticisms which will assist us in our continuing efforts to improve our Town and our commitment to work to make this Town a better place to live for today and the tomorrows to come.

Respectfully submitted,

Charles George, Jr., Chairman  
Roger R. Stork  
Dennis M. Spurling

*THERE'S SOMETHING WRONG  
IN YOUR NEIGHBORHOOD?  
WHO YOU GONNA CALL?*



*Seeee-lectmen!*

## ANNUAL REPORT

### FIRE DEPARTMENT

In 1985 we had one major structure fire in the Town and it was fully involved when we received the call. Due to the extensive damage to this home, we utilized it for a training session this past summer. One other house fire incurred minor damage primarily due to the fact that there were working smoke detectors in the house.

This past year saw the continued increase in the number of Medical Aid calls as in prior years.

Another major incident we had to contend with last September was Hurricane Gloria, which was responsible for your firefighters putting in over 700 man hours alone manning the Fire Station and responding to numerous calls including electrical fires, trees down, Medical Aid, etc.

We initiated a dive team in 1985 to help in any water rescue situation and to help with the maintenance of our fire ponds. Just to certify as a diver, these men had to put in over 400 hours, not including the practice sessions they have had.

The Fire Auxiliary donated this year a rescue boat and a one hundred cup coffee maker to the Fire Department along with their time and effort supplying us with coffee and sandwiches at our calls and training sessions and during Hurricane Gloria.

In 1985 your firefighters have donated more than 1,920 hours from our bi-monthly training sessions. This along with 5,400 hours for maintenance, fire and Medical Aid calls and standby time adds up to over 7,320 hours of donated service from your Fire Department. The breakdown of calls received which totals 197 includes:

Fire:	
Structure	22
Chimney	10
Vehicle	15
Brush	13
Mutual Aid	11
Dump	1
Rescue	95
Miscellaneous	30

The following is a schedule of Replacement/Refurbishment of current Fire Department apparatus as determined by the current Board of Engineers, based on approximately a twenty (20) year replacement schedule:

- (1) Refurbish Unit 76 - 1972 Mack Pumper - reconstruct compartments, tank, any engine work and add reel and overhaul pump, etc. This should give us approximately 15-20 years at completion of rework. This is to be done in 1987. Cost estimate \$70,000. to \$90,000.
- (2) Replacement of Unit 77 - 1961 International Forestry Truck. This should be replaced with an all wheel drive mini/midi pumper giving us the capability to access all areas of the Town in the event of brushfires and a rapid response vehicle to respond to any other type of call when required. Estimated cost \$150,000. This should be done in 1990.

## ANNUAL REPORT

### FIRE DEPARTMENT (continued)

- (3) Purchase of a small, light weight, all drive vehicle to respond to medical aid calls. Medical aid calls constitute more than 50% of our responses and our current "Rescue Vehicle was not designed for this type of constant useage. It is best used for heavy rescue, lighting and salvage/overhaul at fire scenes. This should be done sometime within the next 8 years or less and will be an additional new piece of equipment, not replacing any other piece of equipment.
- (4) Replacement of Unit 72 - 1978 Ford Rescue Truck. Replacement should be with a vehicle of comparable useage. This replacement should be done in 1998. Estimated cost \$150,000.
- (5) Replacement of Unit 73 - 1982 Mack Pumper/Tanker. Replacement should be with a comparable vehicle. This replacement should be done in 2002. Cost estimate \$200,000.+.
- (6) Replacement of refurbished Unit 76 - 1972 Mack Pumper. Replacement should be with a comparable unit. This replacement to be done by 2007. Cost estimate \$200,000.+.
- (7) Replacement of Unit 74 - 1986 Mack Tanker. Replacement should be done by 2011. Cost estimate unknown.

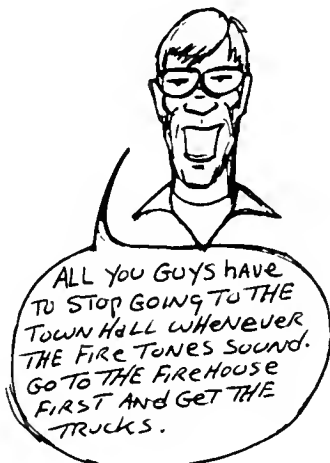
The above schedule does not consider any additional equipment needed due to the continued growth of Atkinson. This equipment would have to be purchased on an as needed basis within the realm of this schedule and not to be substitued in place of any existing equipment.

Without a substantial Capital Reserve input this program as scheduled will be unattainable and due to the increasing age and decreasing reliability, the frequency and cost of maintenance will sky rocket. This will not necessarily guarantee the response of these aged pieces of equipment in an emergency situation.

We are continually in need of new members. Anyone 18 years of age or older is welcome to join and we will be glad to train you.

Respectfully submitted,

David M. Weymouth, Chief  
ATKINSON FIRE DEPARTMENT



## ANNUAL REPORT

### FIRE INSPECTOR

The year 1985 heralded condominiums in Atkinson. Inspections are now conducted on a daily basis, sometimes including weekends. Condominiums are not only constructed at a faster rate, but also provide additional items to inspect i.e. fire wall integrity between each and every unit. 1986 will bring phase II of the Wright Farm Development and also Planning Board approval of a 90+ unit development off of Westside Drive.

A typical dwelling unit in Atkinson must be checked for the following by a fire inspector:

- (a) Five inspections during construction of a fireplace.
- (b) A check of each chimney - metal or masonry.
- (c) Installation of wood or coal stove and associated protective wall.
- (d) Installation of oil burners along with wall and/or ceiling protection.
- (e) Fire walls and fire doors associated with multiple dwellings and/or attached garages.
- (f) Hand railings, closet openings, window and door sizes.
- (g) Emergency door keys for all bathrooms.
- (h) Smoke detectors on every level.

These items are all applicable for new additions as well.

All schools, both public and private are inspected each year along with a demonstration usually presented during the month of October. In conjunction with school demonstrations, it should be noted that the Atkinson Fire Association at their December, 1985, meeting voted to purchase two VCR "Fire Safety" films, at a cost of over \$400.00. These will be a welcome addition to our film library.

#### Information for people with rental property:

- (1) You must have smoke detectors installed in all rental property - on every living level including the basement. Smoke detectors are also required in some hallways, depending on the total number and arrangement of dwelling units under one roof.
- (2) These smoke detectors must be A/C type (electric), i.e. one rings, they all ring. NOTE: battery type smoke detectors do not satisfy State RSA requirements unless installed prior to July, 1984.
- (3) The fire inspection bureau will soon be making inspections of all rental property - our main purpose will be to check proper installation of smoke detectors.

Again this year we ask all Townspeople to help us in our Safety Program. Please :

- (a) Post Police and Fire telephone numbers on each and every phone.
- (b) Install your house number so that it can be seen from the main road. Quick identification helps us in our emergency calls.
- (c) If your road identification sign is missing - call the Town Hall and report it.
- (d) Install smoke detectors if you do not have them.

## ANNUAL REPORT

### FIRE INSPECTOR (continued)

- (e) Plan and execute a home evacuation plan with all members of your family.

Thanks go to Don Main of Wasson Lane for purchasing coloring books for the school children for our October, 1985, presentations.

Also welcome to Fred Hellmuth, a new member of the Fire Department during 1985. Fred is an extremely capable member of the inspection team.

Many thanks and "Bon Voyage" to Red Norris. Red, an inspector for many years and his wife Vi will be moving to Merrimack, New Hampshire this coming summer. We wish them much luck and happiness.

Last but not least, if you have any questions, office hours are each and every Monday night at the Town Hall, or you can stop in at the Fire Station anytime there are any vehicles in the parking lot. You are always welcome. Please have a safe 1986.

Respectfully submitted,

Chuck Earley  
Fire Inspector





## ANNUAL REPORT

### POLICE DEPARTMENT

The Atkinson Police Department has had a very busy year in 1985. We had nine (9) house breaks, three (3) of which were solved. The two males who were apprehended in one of the breaks confessed to over fifteen (15) other breaks in Rockingham County alone. Another suspect was captured in the house at gun point, which was made possible because of the quick response of a neighbor who was watching the house, saw something suspicious and called the Police. This is an excellent example of why this department advocates everyone taking part in the Neighborhood Crime Watch Program.

Also this year there was an armed robbery at the Village Store in which the suspects were subsequently apprehended and have been indicted by the Grand Jury.

We had seventy-three (73) reported cases of vandalism in 1985, which included damage to mail boxes, lawns and other types of malicious damage. Out of those seventy-three (73) reported cases, we were able to solve almost 70% through the apprehension of ten juveniles who were roaming the Town from the hours of midnight to 3:00 a.m. All subjects involved in these incidents were processed through the Juvenile Court and we feel they have learned that "Crime Does Not Pay".

A total of one hundred and thirty one (131) residents took advantage of our Vacation Watch this past year. When you leave for vacation, call the Police Department and we will put you on our Away List.

As some of you may be aware, we are dispatched by the Rockingham County Sheriff's Department in Brentwood, New Hampshire. The dispatchers there are not physically familiar with Atkinson, as our local dispatchers were, so the Selectmen have initiated the creation of an information phone line that will be answered locally and handle all non-emergency calls such as directions, hours of Town Offices, etc. Hopefully in the future when our needs justify a local dispatch, it will become possible.

Your Police Department has a working force of twelve (12) part-time officers, with which we are still able to maintain coverage twenty four hours a day, but we have not been flooded with residents who wish to apply to become a part-time officer. We are actively looking for residents who may be interested in this type of part-time employment. The job requires long hours, low pay (\$4.65 an hour to start), 84 hours of schooling to earn a certificate from the State of New Hampshire and a great deal of dedication. If anyone is interested, please contact the Police Department.

In 1985, we had a total of 454 cases heard in Plaistow District Court. Out of these we had 423 motor vehicle violations, 19 DWIs, 6 misdemeanors and 6 felons. We completed the year with a 99% conviction rate.

Have a good year, love thy neighbor and drive defensively.

Respectfully submitted,

Philip V. Consentino, Chief  
ATKINSON POLICE DEPARTMENT

## ANNUAL REPORT

### JUVENILE OFFICER

The past year has been a busy one regarding Juveniles. A vandalism spree by a group of Juveniles impacted heavily upon the already expanding Juvenile case load. The Police Department's involvement with Juvenile cases reached an all time high with over 240 hours expended by the Juvenile Officer.

On a positive note, our continued involvement with the Family Mediation Program has seen our referrals go from zero to fourteen and our use of the program expanded greatly with the expanded services provided by the program's co-ordinator, Dawn Krygeris. The services provided by the program saved the Town countless man hours and a great deal of money. Proposed additions to the program in the coming year are expected to further enhance our capabilities regarding Juvenile problems.

The largest major change in the Town's financial liability regarding Juveniles is the fact the Town will no longer be responsible for the basic cost of placing children outside of their homes (CHINS). This cost will now be picked up by the State and County in 1986, which is the reason for the decrease in the General Assistance budget in 1986.

Respectfully submitted,

Patrick Judge, Corporal  
Juvenile Officer  
ATKINSON POLICE DEPARTMENT

## ANNUAL REPORT

### CONSERVATION COMMISSION

In the Spring of 1985, the Town took title to the 63 acre Sawmill Swamp parcel. This area should be most important to future generations for water recharge, wildlife protection, education and passive recreation purposes. Many thanks go to the Feuers for their generosity and patience.

A lot of our time and energies this year have gone into wetland projects and reviewing dredge and fill permits. The wetlands seem to have become more and more important as land values rise and buildable areas shrink.

With the help and co-sponsorship of the Lions Club, a canoe launching area was established on a piece of Town owned land on Stickney Road at Big Island Pond. To start with, this involved removing tons of rubbish. Phil Busby volunteered heavy equipment and labor in preparing the site and we are very grateful for his generous effort. Pressure-treated wooden steps with a gentle pitch were installed down a bank to the high water line. This area is not to be used for motor boats and is for Atkinson residents only. It will be ready in the early Spring as soon as the lake fills.

We completed a timber sale on our Stickney Road parcel with the help and guidance of our consulting forester, Charles Moreno. The sale was a firewood thinning of marked poor quality hardwoods and 116 cords were removed by the contract logger. A good job was accomplished, releasing the remaining trees for a better growing opportunity.

The forestry work on the Stickney parcel and previous careful improvement cuttings on the Sawyer parcel a few years ago qualified us for membership in the nation-wide American Tree Farm System. Our tree farm sign was awarded to us in December.

More trail work was done on our Conservation lands this past year with additions planned for 1986.



ANNUAL REPORT

CONSERVATION COMMISSION (continued)

1985 Financial Report

1984 Carryover		<u>\$1,147.04</u>
1985 budget including 1984 carryover		\$3,205.00
Detailed expenditures:		
Education and conferences	\$ 19.00	
Office supplies	42.00	
Professional services	369.18	
Printing and binding	260.20	
Mileage	40.00	
Care of grounds	337.51	
Dues and memberships	149.00	
Special programs	<u>50.00</u>	<u>1,266.89</u>
Balance and 1985 carryover		<u>\$1,938.11</u>
Town Forest Accounts:		
Savings account	\$3,208.44	
U.S. Treasury Securities Fund	<u>460.00</u>	<u>\$3,668.44</u>
Noyes Donations Account		<u>\$ 191.17</u>

Respectfully submitted,

Chet Ladd, Co-Chairman  
CONSERVATION COMMISSION

## ANNUAL REPORT

### KIMBALL PUBLIC LIBRARY

As Atkinson grows, so grows Kimball Public Library. This growth is a national phenomenon. State law dictates the number of hours a Public Library must be open to serve its patrons, but there are no laws to govern the quality of service. The dedication of our Librarian and staff is a point of pride to us as Trustees and a real tribute to Atkinson. Our group of volunteers is also top-notch.

Points of interest in reviewing 1985 include: \$1,085.14 turned back to the Town (this money was available due to an overage in the approved 1984 Salaries and FICA); a summer reading program for youngsters and a baby-sitting workshop for older boys and girls; continuation of the Mother Goose Story Hour for pre-schoolers; installation of a crash bar and safety glass on the front door of Kimball House (a safety and fire exit for the children's room and for Kimball House itself); installation of outside lighting for safety from dusk to dawn.

The Trustees purchased an oak index table for the reference section, carpeted the downstairs workroom, presented the Gerwick Puppeteers' "Case of the Missing Woodpile" in August, sponsored a book and bake sale in September, and bought two free passes to the Boston Museum of Fine Arts (each admits two people). Also, Kimball Public Library now has an Apple 1200 modem and Softterm II, installed at no cost to the Town. This system puts us in touch with the New Hampshire Automated Information System (NHIS). Besides containing the holdings of most New Hampshire libraries (purchased since 1980), the system contains Status of Bills, which provides information on bills being considered by the General Court in the current and previous Legislative sessions.

When our Town Hall was closed to large public meetings, we were glad to have the function room available for Town use. Schedules were juggled to fit Town meetings in with those of regular function room users. Increased function room use led to a greater burden on the already taxed septic system and pump, an increase in non-library use of the telephone, and the necessity for more frequent cleaning of the downstairs.

We were glad to see re-organization of the Friends of Kimball Public Library last fall. The Friends now submit a monthly community calendar to local newspapers, and they sponsored a well-attended carol singing and storytelling program for Christmas. The library and the community at large will benefit from future activities and projects of the Friends.

We were pleased to be able to co-sponsor the 1985 Haunted House project, chaired by Deidre Morse. Kimball Public Library and Kimball house have both been used for this activity, and benefitted therefrom.

The Trustees continue to keep the community activity sign outside Kimball House updated.

At this time, we wish to extend sincere thanks to all who donated toward the purchase of the Library of America series. Funds raised in the Town were matched by the Andrew W. Mellon Foundation. To all who donated books and other material and to those who continue to give freely of their time and talents, our deep appreciation.

## ANNUAL REPORT

### KIMBALL PUBLIC LIBRARY (continued)

Please remember that Kimball Public Library belongs to YOU. Inside the comfortable, attractive building are hundreds of books and many, many, magazines, records, tapes, four Polaroid Sun cameras and a Dremel Electric Engraver for your use. A Public Library is not just a building full of books; it is a repository of ideas and knowledge, all free for the borrowing.

At present, Kimball Public Library is open 34 hours a week. Please visit YOUR library and find out, if you do not already know, what a marvelous place it is. Hours are:

Monday.....	2:00 - 6:00 p.m.
Tuesday.....	10:00 a.m. - 9:00 p.m.
Wednesday.....	2:00 - 5:00 p.m.
Thursday.....	10:00 a.m. - 9:00 p.m.
Saturday.....	10:00 a.m. - 3:00 p.m.

Respectfully submitted,

Sally A. Dowd, Secretary  
BOARD OF TRUSTEES

#### Trustees:

Deborah Byers  
Sally Dowd  
Carole Hall  
Wendy Lavallee (resigned)  
Louise Lemery  
David Shore  
Gladys Dyke, Honorary Trustee

FINANCIAL REPORT  
KIMBALL PUBLIC LIBRARY

Cash balance, January 1, 1985	\$ 212.44	
Receipts:		
Town Appropriations	48,586.00	
Interest	<u>163.26</u>	\$48,961.70
Disbursements		<u>48,774.29</u>
Cash balance, December 31, 1985		<u>\$ 187.41</u>

Miscellaneous Fund

Cash balance, January 1, 1985	\$ 50.33	
Receipts:		
Fines	1,634.08	
Interest	<u>25.34</u>	\$ 1,709.75
Disbursements		<u>1,454.89</u>
Cash balance, December 31, 1985		<u>\$ 254.86</u>

Income Generating Equipment

Cash balance, January 1, 1985	\$ 326.99	
Receipts:		
Copy machine	756.10	
Interest	<u>15.45</u>	\$ 1,098.54
Disbursements		<u>395.15</u>
Cash balance, December 31, 1985		<u>\$ 703.39</u>

Kimball Library Association/Memorial Fund

Cash balance, January 1, 1985	\$ 3,989.06	
Receipts:		
Deposits	1,256.35	
Interest	<u>456.98</u>	\$ 5,702.39
Disbursements		<u>2,349.62</u>
Cash balance, December 31, 1985		<u>\$ 3,352.77</u>

# KIMBALL PUBLIC LIBRARY

## 1985 Comparative Statement of Appropriations and Expenditures

ACCOUNT	1985 BUDGET	TOTAL EXPENSES	BALANCE
Librarian	\$10,140.00	\$10,140.00	\$ 0
Assistant Librarian	5,460.00	5,460.00	0
Technical Librarian	4,940.00	4,940.00	0
Library Aide	2,873.00	2,859.50	13.50
Custodian	720.00	716.43	3.57
FICA	1,700.00	1,701.56	(1.56)
Medical insurance	828.00	636.32	191.68
Mileage	300.00	307.00	(7.00)
Books	8,005.00	8,967.67	(962.67)
Periodicals	1,050.00	1,118.98	(68.98)
Library supplies	800.00	813.57	(13.57)
Postage	280.00	281.99	( 1.99)
Library equipment	1,000.00	0	1,000.00
Binding and repairs	125.00	100.90	24.10
Programs	300.00	271.58	28.42
Dues & conferences	130.00	155.00	(25.00)
Custodial supplies	200.00	174.74	25.26
Building and general maintenance	1,000.00	1,067.64	(67.64)
Electricity	2,880.00	2,846.95	33.05
Oil, propane and service	2,500.00	2,824.89	(324.89)
Telephone	360.00	395.18	( 35.18)
Insurance	<u>2,995.00</u>	<u>2,995.00</u>	<u>0</u>
TOTALS	<u>\$48,586.00</u>	<u>\$48,774.90</u>	<u>\$ (188.90)</u>



## ANNUAL REPORT

### PLANNING BOARD

In 1981, the Town approved a comprehensive Master Plan to direct the growth and development of Atkinson. In 1982, extensive changes in the Zoning Ordinance and land use regulations were approved in order to implement the proposed tenets of the Master Plan.

Our ordinances and regulations are among the most comprehensive in the State. However, this accomplishment should not delude us into inaction. Zoning ordinances and their associated regulations must be fluid documents reflecting a continually changing society. Put in simple terms, they must address changing state law, changing local needs, and inequities and omissions uncovered, to name a few. In addition, there are constant housekeeping changes and the attempt to make our ordinances simpler to read and to use.

This year the Planning Board addressed the last point just mentioned first of all. By July, we had approved a newly formatted and systematized Planning and Land Use Regulations book with appendices and indices which simplify their use. In addition, since late summer, the Board addressed many other changes occasioned by State law, by town needs, by inequities and omissions, and by housekeeping. Hearings have been held on all of these proposed changes, and you are asked to carefully study them as they appear in Articles 3 through 21 in the Town Warrant (the colored insert in this Town Report).

In order to help you put these proposed changes in perspective, the pages immediately following this report carry a printout of all the sections in the current ordinances which will be affected by passage of these changes. The printout carries the same article numbers and amendment numbers which appear in the Town Warrant so that you can easily compare the changes proposed in the Warrant with the regulations that currently exist. Please be prepared to come to the polling booth and cast a reasoned vote on each of these articles on Tuesday, March 11, 1986.

This year marks the fifth and final year of our Growth Management and Timing of Development Ordinance. These five years have seen an explosion of growth in the towns around us. The statistical parameters compiled as a basis for our original Master Plan have certainly changed. It is imperative that a review of these statistics be carried out and that the Master Plan be amended accordingly. Then, and only then, will we be legally in a position to determine if a new Growth Management and Timing of Development Ordinance is in our best interest. An article in the Town Warrant has been included to cover the anticipated cost of this review. I cannot impress upon you too strongly how crucial these expenditures are to the orderly and efficient development of our town. A decision with regard to this matter will be made at the deliberative session of the Town Meeting on Saturday, March 15, 1986.

Respectfully submitted,  
Atkinson Planning Board  
John W. Herlihy, Chairman

[Printout of affected sections of ordinances follows.]

SECTIONS AFFECTED BY PROPOSED AMENDMENTS TO CURRENT ORDINANCES

ARTICLE 3, AMENDMENT NO. 1

[NOTE: The number identification of all sections of the ordinances are affected. The warrant article proposing this amendment carries within it a sample of the current numbering system for a section as well as a sample of the proposed numbering system for that same section for comparison purposes.]

ARTICLE 4, AMENDMENT NO. 2

Z600:6 The maximum number of dwellings permitted in any rural cluster development shall be determined by utilizing the required density of land area per dwelling unit for that district.

ARTICLE 5, AMENDMENT NO. 3

Z300:1

B2 **Building permit.** A document issued by the Building Inspector signifying that all approvals and prerequisite permits have been obtained. A building permit allows specified construction activity to commence. With the exception of a single-family detached dwelling unit, which shall require one building permit, every four (4) bedrooms in any other type of dwelling unit or combination of dwelling units shall require one (1) building permit. One quarter (1/4) of a building permit shall be applied to each bedroom proposed for construction.

D2 **Dwelling unit.** A living unit. (See also "Single family residence.")

L1 **Living unit.** The structure and indoor space occupied by one (1) household. A unit.

S3 **Single family residence,** or a single dwelling unit, shall be a dwelling occupied by one family unit only. Such single family dwelling shall be placed on a permanent foundation. A dwelling unit is rooms arranged for the use of one or more individuals living together as a single housekeeping unit with cooking, living, sleeping, and sanitary facilities. 1982.

ARTICLE 6, AMENDMENT NO. 4

Z600:1 Single family, two family, or four-unit townhouse development in a cluster concept is permitted in any district except the commercial-industrial district within the Town of Atkinson and may be exempt from the provisions of Lot and Yard Regulations Minimum Required, but subject to the conditions which follow.

Z600:9 The following uses shall be permitted: one-family, two-family, four-unit townhouse dwelling, and incidental private recreational uses.

ARTICLE 7, AMENDMENT NO. 5

GM210.

a. The Town establishes that no more than forty-five (45) building permits be issued for new dwellings per calendar year.

GM213.

b. In any one calendar year, should less than forty-five (45) building permits be issued, the remaining number of building permits between the limit of forty-five (45) and those actually issued shall be applied to the next year's quota, hereinafter referred to as "quota carry-overs."

ARTICLE 8, AMENDMENT NO. 6

Z700:2 A change in the status of a dwelling from seasonal, recreational, or secondary home to a home which is intended to be used as a primary or year-round dwelling shall be considered a change in the use of the existing building according to the building code of the Town of Atkinson and shall require compliance with state and local water supply and sewage disposal regulations in effect at the time of such change in status. Before any structural alteration or change in use takes place, permits by the Building Inspector and Health Officer of the Town of Atkinson shall be obtained after authorization for such permits has been granted by special exception from the Board of Adjustment signifying that requirements in Sections WS300 and WS400 of Atkinson's Water Supply and Sewage Disposal Regulations shall be met.

ARTICLE 9, AMENDMENT NO. 7

**Section Z400. General Provisions**

400:1 No owner or occupant of land in any district shall permit fire or other ruins to be left, but shall remove the same within two years.

400:2 Any uses that may be obnoxious or injurious by reason of the production or emission of odor, dust, smoke, refuse matter, fumes, noise vibrations, or similar conditions, or that are dangerous to the comfort, peace, enjoyment, health, safety of the community or lending to its disturbance or annoyance are prohibited in any district. No privately-owned land in any district shall be used for the dumping of or storage of hazardous wastes or junk. 1982, 1984.

400:3 Any building or use otherwise permitted in the district shall be permitted on a substandard lot, provided that such substandard lot is legally buildable in all other respects and is not adjacent to another lot(s) having the same ownership as of the effective date of this ordinance and amendments, or at any time thereafter. Whenever the owner of a substandard lot owns or acquires an adjacent lot, resulting in the combined lots' meeting or exceeding this ordinance's standard lot requirements, the adjacent lots will be considered as being merged into one (1) lot for the purposes of this ordinance. Such merged lot will be required to conform thereafter to this ordinance's standards, including the area, frontage, depth, yard, and coverage requirements. 1982.

ARTICLE 10, AMENDMENT NO. 8

Z600:18 The rural cluster development plan shall show the layout of all roads and shall differentiate between collector roads which move traffic through the development and service roads which provide access to the development and the single dwelling units.

a. All collector roads shall be built to the town subdivision requirements for new public roads and shall be offered to the Town for public acceptance.

ARTICLE 11, AMENDMENT NO. 9

**Section Z700. Nonconforming Uses**

700:1 Any nonconforming use, as that term is defined in Article III, may be continued in its present form except as provided herein:

a. No extension, expansion, enlargement, or alteration of a nonconforming use will be allowed without a special permit issued by the Board of Adjustment. Said special permit shall expire within one (1) year unless acted upon by the permittee.

b. A nonconforming use of a building or premises which has been abandoned shall not thereafter be returned to such nonconforming use. When any nonconforming use of a structure is abandoned for a period in excess of one year, the structure shall not thereafter be used except in conformance with the regulations of the district in which it is located.

c. A nonconforming use may not be changed subsequently to another nonconforming use of the same premises.

d. Nothing in this ordinance shall prevent the reconstruction, repairing, rebuilding, and

continued use of any nonconforming building or structure damaged by fire, collapse, explosion, or Acts of God, subsequent to the date of the ordinance, provided that the restoration activity commences within one (1) year of the damaged incident. Such restoration will not require a variance.

700:2 A change in the status of a dwelling from seasonal, recreational, or secondary home to a home which is intended to be used as a primary or year-round dwelling shall be considered a change in the use of the existing building according to the building code of the Town of Atkinson and shall require compliance with state and local water supply and sewage disposal regulations in effect at the time of such change in status. Before any structural alteration or change in use takes place, permits by the Building Inspector and Health Officer of the Town of Atkinson shall be obtained after authorization for such permits has been granted by special exception from the Board of Adjustment signifying that requirements in Sections WS300 and WS400 of Atkinson's Water Supply and Sewage Disposal Regulations shall be met.

#### **Section Z450. Accessory Uses: Home Occupations**

450:1 A permit for a home occupation shall be allowed in residential zones by special exception from the Board of Adjustment if the occupation complies with the following:

a. A proposed occupation shall be incidental and secondary to the use of the property as a dwelling and shall not change the residential character of the premises thereof.

b. Unless exempted by Section 450:4-a, no home occupation shall take place in a multi-family dwelling.

c. The occupation may be carried on by the occupant's immediate family residing at that location and by one or more additional employees whose aggregate hours of work at that location do not exceed eighty hours per week (80 hours/ week).

d. There shall be no physical evidence of equipment of materials visible to abutters outside the dwelling.

e. Parking areas in excess of those necessary for normal residential purposes may be allowed provided the residential character of the environment is preserved.

f. When necessary, further restrictions shall be placed on the occupation in order to comply fully with Article IV, Section 400:2 of this ordinance.

g. A permit to operate a home occupation shall be issued to the owner/occupant only and is not transferable to a subsequent owner.

h. The applicant shall complete and sign a form that sets forth the nature of the home occupation and provides details of the business and its scope of operation.

#### **450:2 Nature of the Permit**

a. Permits shall be issued by the Board of Adjustment.

b. Prior to the issuance of a permit, the Board of Adjustment shall hold a public hearing. Abutters will be notified of the time and date of the hearing by certified mail, such letter to include a description of the home occupation applied for and its location.

c. Before a permit is granted, mandatory building inspections shall be made by the Town if the public is to be served at the proposed location or if hazardous materials are to be stored there. In addition, a formal site plan review may be required if deemed necessary.

d. No more than one business permit can be in effect for any one location. Multiple businesses at one location shall be subject to the rules and regulations of a single business.

e. A permit is valid only for the owner/occupant and location for which it is issued.

f. Periodic inspections of the home occupation premises may be required subsequent to the issuance of a permit in order to confirm compliance with the conditions of the original special exception granted. If, in the opinion of the Board of Selectmen, the business practices originally set forth and defined in the initial approval have changed, it shall revoke the permit that was issued. Permit holders whose permits are revoked may make application to the Board of Adjustment for a new permit based on the changed circumstances of the business.

#### **450:3 Fees**

a. There will be an initial permit fee of \$25.00 plus the cost of certified mail to each abutter including the applicant and the cost of all initial inspections deemed necessary.

b. Any inspection required by the Town subsequent to the issuance of a permit shall be paid by the permit holder.

450:4 **Exemptions from permit requirements**

a. Home occupations in which neither customers nor vehicles come to the location where the business activity takes place and at which no sign is displayed.

b. Agricultural activity, including farming and forestry, in which products are grown on the premises and sold off the premises.

c. Home occupations for which permits were officially issued by the Planning Board and in effect on or before March 8, 1984, with such permits automatically becoming subject to Section 450:2-f. 1984.

ARTICLE 12, AMENDMENT NO. 10

Z300:1

01 **Off-site water system.** A system of piped water for human consumption whose source is located on land other than that allocated for development density calculations and for which review and approval by the New Hampshire Water Supply and Pollution Control Commission, Division of Water Supply, has been received.

ARTICLE 13, AMENDMENT NO. 11

Z600:14 At least fifty percent (50%) of the total area, exclusive of public rights of way, shall be set aside as common land covenanted to be maintained as permanent "open space."

ARTICLE 14, AMENDMENT NO. 12

Z410:2 **Designated Wetlands.** The wetlands of Atkinson are those areas of the Town that contain fresh water marshes, perennial and intermittent streams, and soils classified as poorly or very poorly drained. Such areas are to be defined by the National Cooperative Soil Survey conducted by the United States Department of Agriculture Soil Conservation Service and by the on-site soils investigation of a qualified soils scientist if such investigation is required by the Planning Board. 1979.

300:1

W1 **Wildlife refuge** shall be an area designated for the preservation of wildlife species. 1982.

ARTICLE 15, AMENDMENT NO. 13

Z410:6 **Easements, Rights of Way.** Streets, roads, and other access ways and utility rights of way or easements may be permitted provided that:

a. The street, road, access way or utility right of way or easement is essential to the productive use of land not zoned under the provisions of this ordinance.

b. The street, road, access way or utility right of way or easement is so located and constructed as to minimize any detrimental impact of such uses upon the wetland.

c. Such location and construction be compatible with the intents and purposes of this ordinance.

Approval for such uses may be obtained as a part of site plan approval pursuant to RSA 36:19a\*, or when 36:19a is not applicable, as a special exception by the Board of Adjustment. 1979.

ARTICLE 16, AMENDMENT NO. 14

**Section BC300. Duties of the Applicant**

310. Any person, persons, partnership, or corporation shall obtain a permit before beginning construction, alteration, or repairs, other than ordinary repairs, using application forms

furnished by the Building Inspector.

310:1 Ordinary repairs are nonstructural repairs and do not include addition to, alteration of, or replacement or relocation of water supply, sewer, drainage, drain leader, gas, soil, waste, vent, or similar piping, electrical wiring, or mechanical or other work for which a permit is required by the Building Inspector.

310:2 Said application shall be accompanied by a sketch or plan of the proposed building or alteration.

310:3 Said application shall be accompanied by a signed statement of the intended use of the building upon completion of construction or alteration.

320. The applicant shall display prominently at the site of the construction or alteration a card issued by the Building Inspector evidencing his permit.

330. The applicant shall make the premises accessible to the Building Inspector at reasonable times for the performance of his duties.

340. Any person, persons, partnership or corporation intending to install a heating device, regardless of value, shall first make application for a permit on application obtained from the Fire Inspector.

#### ARTICLE 17, AMENDMENT NO. 15

##### Section Z510. (RR-3) Rural Residential-3

510:1 In Rural Residential-3, the following uses are permitted:

- a. Agricultural and forest uses
- b. Single family conventional housing
- c. Private outdoor recreation
- d. Public outdoor recreation
- e. Wildlife refuge
- f. Cemetery
- g. Accessory use
- h. Guest house
- i. Manufactured housing in a Rural Cluster Residential Development (Article VI)

510:2 The following uses are permitted after issuance of a special exception by the Board of Adjustment:

- a. Excavations (See Article IV, Section 430.)
- b. Home occupation (See Article IV, Section 450.)

510:3 Area, yard, coverage, height, and general regulations\*

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	<u>Residential Uses</u>	<u>Non-residential Uses</u>
a) Lot area minimum	3 acres	3 acres
b) Lot frontage minimum	250 feet	250 feet
c) Lot depth minimum	200 feet	250 feet
d) Front yard minimum	70 feet	70 feet
e) Rear yard minimum	75 feet <sup>1</sup>	75 feet
f) Side yard minimum	Total 100 feet <sup>1</sup> Minimum 30 feet	50 feet each side
g) Building height maximum	Two stories or 30 feet, whichever is less. Accessory building, 15 feet. No height limitations for agricultural use.	
h) General regulations	Site plan approval is required for non-residential uses.	

1 - Rear yard and side yard minimum for private out-door recreational installations is 15 feet.

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- i) \* In an RR-3 area, a total of 30,000 square feet may be included in the lot size requirements in soil conditions generally not suited for development.

**Section Z520. (RR-2) Rural Residential-2**

520:1 In Rural Residential-2, the following uses are permitted:

- a. Agricultural and forest uses
- b. Single family conventional housing
- c. Private outdoor recreation
- d. Public outdoor recreation
- e. Wildlife refuge
- f. Cemetery
- g. Accessory use
- h. Guest house
- i. Manufactured housing in a Rural Cluster Residential Development (Article VI)

520:2 The following uses are permitted after issuance of a special exception by the Board of Adjustment:

- a. Excavations (See Article IV, Section 430.)
- b. Residential use on 1.5 acre density provided soil conditions render slight or no limitations to development and include slopes of less than 8%, depth to bedrock greater than 10 feet, depth to high water table greater than 6 feet, and soils classified as soil numbers 12, 26, 42, or 43 as described in the 1978 Atkinson Soils Survey

- c. Home occupation (See Article IV, Section 450.)

520:3 Area, yard, coverage, height, and general regulations\*

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	<u>Residential Uses</u>	<u>Non-residential Uses</u>
a) Lot area minimum	2 acres	2 acres
b) Lot frontage minimum	200 feet	200 feet
c) Lot depth minimum	200 feet	250 feet
d) Front yard minimum	70 feet	70 feet
e) Rear yard minimum	75 feet <sup>1</sup>	50 feet
f) Side yard minimum	Total 100 feet <sup>1</sup> Minimum 30 feet	50 feet each side
g) Building height minimum	Two stories or 30 feet, whichever is less. Accessory building, 15 feet. No height limitations for agricultural use.	
h) General regulations	Site plan approval is required for non-residential uses.	

1 - Rear yard and side yard minimum for private out-door recreational installations is 15 feet.

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- i) \* In an RR-2 district, three acres shall be required if more than 50% of a two-acre lot shows in the 1978 Atkinson Soils Survey as having less than two feet depth to the seasonal water table, and/or slopes greater than 25% and/or less than four feet to bedrock and/or are generally found under soils map symbols 6, 15, 32, 33, 40, 41, 41r, 46, 47, 129, 197, 214, 295, 395, 495, 514, 532, 533, 546, 547, 595, 647.

**Section Z530. (TR-2) Town Residential-2**

530:1 In Town Residential-2, the following uses are permitted:

- a. Agricultural and forest uses
- b. Single family conventional housing
- c. Public school
- d. Private outdoor recreation
- e. Public outdoor recreation
- f. Accessory use

g. Guest house

h. Manufactured housing in a Rural Cluster Residential Development (Article VIA)

530:2 The following uses are permitted after issuance of a Special Exception by the Board of Adjustment:

a. Excavations (See Article IV, Section 430.)

b. Residential use on 1.5 acre density provided soil conditions render slight or no limitations to development and include slopes of less than 8%, depth to bedrock greater than 10 feet, depth to high water table greater than 6 feet, and soils classified as soil numbers 12, 26, 42, or 43 as described in the 1978 Atkinson Soils Survey

c. Home occupation (See Article IV, Section 450.)

530:3 Area, yard, coverage, height, and general regulations

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	<u>Residential Uses</u>	<u>Non-residential Uses</u>
a) Lot area minimum	2 acres	2 acres
b) Lot frontage minimum	200 feet	200 feet
c) Lot depth minimum	200 feet	250 feet
d) Front yard minimum	50 feet <sup>1</sup>	50 feet
e) Rear yard minimum	50 feet <sup>1</sup>	50 feet
f) Side yard minimum	30 feet <sup>1</sup>	50 feet each side
g) Coverage maximum	15 percent	10 percent
h) Building height maximum	Two stories or 35 feet, whichever is less. Accessory building, 15 feet. No height limitations for agricultural use.	
i) General regulations	Site plan approval is required for non-residential uses.	

1 - Rear yard and side yard minimum for private out-door recreational installations is 15 feet.

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#### Section Z540. (C) Commercial

540:1 In Commercial districts, the following uses are permitted:

- a. Retail store -- no more than 10,000 square feet
- b. Business office -- no more than 5,000 square feet
- c. Personal service -- no more than 5,000 square feet
- d. Religious institution
- e. Community center
- f. Private club
- g. Mortuary, funeral home
- h. Enclosed storage
- i. Parking

540:2 The following uses are permitted after issuance of a special exception by the Board of Adjustment:

a. Other neighborhood retail business use upon the finding by the Planning Board that such use is of the same general character as those permitted and which will not be detrimental to the other uses within the district or to the adjoining land uses.

b. Residential uses meeting all residential requirements of the TR-2 district.

540:3 Area, yard, coverage, height, and general regulations

- a) Lot minimum one acre
- b) Lot width minimum 150 feet
- c) Lot depth minimum 200 feet
- d) Front yard minimum 50 feet, except if parking is permitted in front yard, 75 feet
- e) Rear yard minimum 25 feet, or 100 feet abutting residential districts
- f) Side yard minimum 25 feet, or 100 feet abutting residential districts



- g) Coverage maximum 25 percent
- h) Building height maximum 35 feet
- i) General regulations Site plan approval is required. Business in Commercial districts must be conducted inside a building.

#### **Section Z550. (C-I) Commercial-Industrial**

550:1 In Commercial-Industrial districts, the following uses are permitted:

- a. Retail store -- no more than 10,000 square feet
- b. Business office -- no more than 5,000 square feet
- c. Personal service -- no more than 5,000 square feet
- d. Religious institution
- e. Community center
- f. Private club
- g. Mortuary, funeral home
- h. Enclosed storage
- i. Parking
- j. Manufacturing and storage employing not more than 20 persons any one shift

550:2 The following uses are permitted after issuance of a special exception by the Board of Adjustment:

- a. Other neighborhood retail business use upon the finding by the Planning Board that such use is of the same general character as those permitted and which will not be detrimental to the other uses within the district or to the adjoining land uses.

550:3 Area, yard, coverage, height, and general regulations

- a) Lot minimum one acre
- b) Lot width minimum 200 feet
- c) Lot depth minimum 200 feet
- d) Front yard minimum 50 feet, except if parking is permitted in front yard, 75 feet
- e) Rear yard minimum 25 feet, or 100 feet abutting residential districts
- f) Side yard minimum 25 feet, or 100 feet abutting residential districts
- g) Coverage maximum 25 percent
- h) Building height maximum 35 feet
- i) General regulations Site plan approval is required. Business in Commercial districts must be conducted inside a building.

#### **Section 560. (TC) Town Center**

560:1 In a Town Center district the following uses are permitted:

- a. Those permitted in a TR-2 district
- b. Public and civic uses not for profit

560:2 The following uses are permitted after issuance of a special exception by the Board of Adjustment:

- a. Those uses permitted in Section 540, Commercial District

560:3 Area, yard, coverage, height, and general provisions

- a) Lot minimum 2 acres
- b) Lot frontage minimum 200 feet
- c) Lot depth minimum 200 feet
- d) Front yard minimum 50 feet, except if parking is permitted in front yard, 75 feet
- e) Rear yard minimum 50 feet
- f) Side yard minimum 30 feet
- g) Coverage maximum 10 percent
- h) Building height maximum Three stories or 35 feet, whichever is less
- i) General regulations Site plan approval is required for non-residential uses. 1984.

ARTICLE 18, AMENDMENT NO. 16

Z300:1

P1 **Permanent residents.** A family shall be considered permanent residents when they have used any buildings continuously as a residence for a period of six months or more. 1959.

P2 A **primary/permanent residence** is a place of abode used by an individual who has, through all of his actions, demonstrated a current intent to designate that place of abode as his principal place of physical presence for the indefinite future to the exclusion of all others. The status of primary/permanent residence is not lost or interrupted by a temporary absence if there is an intent to return to it as the principal place of physical presence. 1982.

P3 **Private outdoor recreation** means recreational activity taking place on private property by consent of the owner(s) of said property and for which no admission or membership fees are required to participate. Such activity is considered an ancillary use to primary residential use. 1985.

P4 **Public outdoor recreation** shall include uses such as golf courses, boating facilities, and any other participating recreation sport activities, but specifically excluding activities designed as commercial spectator sports. 1982.

[Also see Article V, Sections Z510:1, Z520:1, and Z560:1 above.]

ARTICLE 19, AMENDMENT NO. 17

Z300:1

L1 **Living unit.** The structure and indoor space occupied by one (1) household. A unit.

L2 A **lot** is a parcel of land having its principal frontage upon a right of way. 1982.

L3 A **lot of record** is an individual lot lawfully recorded in the Registry of Deeds of Rockingham County, New Hampshire, and/or Essex County, Massachusetts, which conformed with the Town zoning requirements in effect at the time of its recording. 1982.

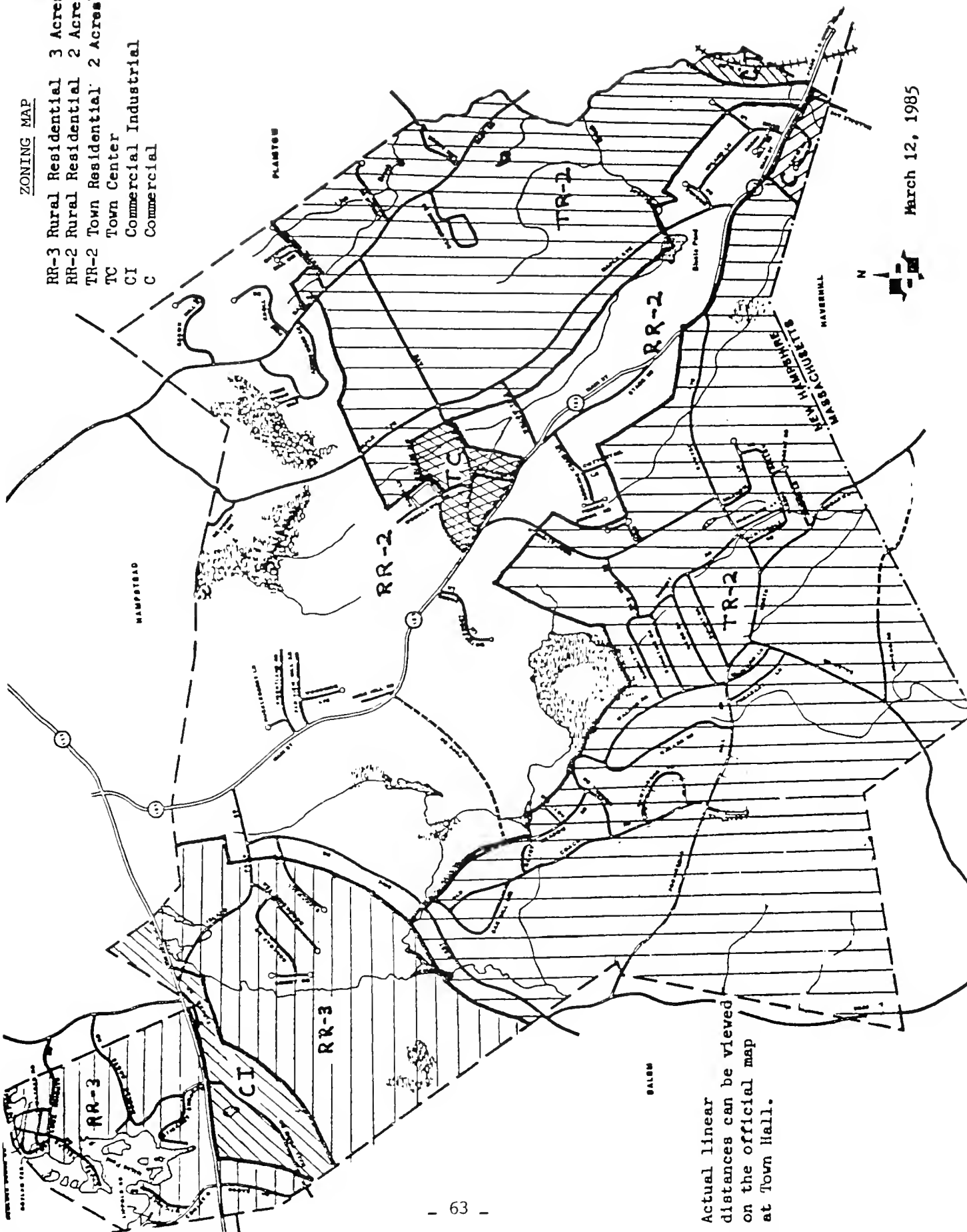
L4 **Low-moderate income.** An income level that is no more than 80% of the median household income of the Standard Metropolitan Statistical Area (SMSA) or county (if the municipality in which the individual or family resides is not located within an SMSA).

ARTICLES 20 AND 21, AMENDMENTS NO. 18 AND 19

[NOTE: March 12, 1985 Zoning Map appears on the following page.]

# ZONING MAP

RR-3 Rural Residential 3 Acres  
 RR-2 Rural Residential 2 Acres  
 TR-2 Town Residential 2 Acres  
 TC Town Center  
 CI Commercial Industrial  
 C Commercial



March 12, 1985

Actual linear distances can be viewed on the official map at Town Hall.

## ANNUAL REPORT

### BOARD OF ADJUSTMENT

During 1985, the Atkinson Board of Adjustment met fifteen (15) times and scheduled sixty (60) Public Hearing (including continuances). This represents a 33 percent increase again this year. These hearings were concerned with requests for:

1. Variances to Atkinson's Zoning Ordinances
2. Special Exceptions to Atkinson's Zoning Ordinances
3. Appeals from Administrative Orders
4. Home Business Permits

Of the scheduled sixty (60) requests, thirty nine (39) were granted, five (5) were denied and sixteen (16) were continuances.

The categories for those hearings which resulted in a decision are as follows:

	<u>Granted</u>	<u>Denied</u>
Lot line, setback or frontage	18	1
Wetlands	5	3
Seasonal to Primary Residence	2*	0
Non-conforming use	6	1
Home Business Permits	<u>8</u>	<u>0</u>
Totals	<u>39</u>	<u>5</u>

\*Exception approved with conditions; however, conditions had not been met as of the end of the year.

Respectfully submitted,

JOHN W. HOBROOK, Chairman  
Sanford Carter, Vice Chairman  
Dudley Killam  
Richard Pyne  
Merle Ashford

Alfred Barney  
Jane Cole  
Anthony Nobrega

Alternates

ANNUAL REPORT

BUILDING INSPECTOR

Permits Issued and Estimated Construction Costs for 1985:

<u>TYPE</u>	<u>NUMBER</u>
New homes	60
Garages	12
Additions	37
Remodeling	16
Swimming pools	21
Towers	1
Barns	<u>1</u>
TOTALS	<u>148</u>

Total Construction costs \$6,578,439.14

Total buidling permits issued in 1985 increased by 11 compared to 1984.

New home starts were up by 15 compared to 45 new home starts in 1984.

Atkinson continues to show steady growth evidenced by increased numbers of permits issued for construction. This past year has seen the expansion of the condominium concept as well as ongoing subdivision growth.

Throughout 1985, the department has enjoyed efficient communication with the Selectmen, Planning and Adjustment Boards resulting in greater efforts to address concerns affecting the public. Because the public continues to respond in a positive manner with respect to obtaining proper permits and inspections, Atkinson continues to be an increasingly safer community in which to live.

I wish to thank the residents for their cooperation and support in making 1985 a productive building year.

Respectfully submitted,

Howard N. Seckendorf, Jr.  
BUILDING INSPECTOR

## ANNUAL REPORT

### ROAD AGENT

In 1985, there was much road work completed in Town. Upper Maple Avenue from Academy Avenue to the Hampstead line was completely reconstructed, drainage was installed and the bump at the culvert was removed. The drainage problem on Upland Road was corrected. Lower Maple Avenue had a total of 12 catch basins installed and 1,600 feet of pipe this year. We also oiled  $8\frac{1}{2}$  miles of road, cut shoulders and cut brush for better visibility. Providence Hill Road was shinned and oiled and culverts and catch basins throughout the Town were cleaned in both the spring and the fall.

Because of the work that has been done on North Broadway over the last two years, we have not had any icing problems to date this winter. Also the drainage work done on Upland Road has corrected the long time icing problems that we have had there in the past.

Because the Road Study was not completed to date, Warrant Articles have been included to reconstruct Christine Drive and Sunset Drive in 1986, which are in my opinion, two of the roads that are in bad condition. We do not want to get behind in maintaining the roads and then have to do three or four in one year. This year should be a good year to do road reconstruction as the price of oil should be down significantly and this should lower the cost of doing these roads.

I would like to thank the Board of Selectmen for their cooperation during 1985 and also the residents of the Town for their support.

Respectfully submitted,

Raymond H. Morelli,  
ROAD AGENT



## ANNUAL REPORT

### HEALTH OFFICER

With the increase in the number of new homes this year, also came an increase in the number of septic systems installed. Repairs to existing systems were down.

We finally have a much needed and long awaited State approved septic system for the Library which will replace the present one which has been failed for three years. The cost will appear as a Warrant Article this year and the new system will be installed as soon as it is approved at Town Meeting.

Any resident having a problem with a septic system should first contact the Health Officer due to the fact that Town and State regulations differ.

Respectfully submitted,

Raymond H. Morelli  
HEALTH OFFICER

## ANNUAL REPORT

### SEXTON

Of the 20 new cemetery lots prepared in 1985, almost 50% have been sold to date. Geraniums were planted on all perpetual care lots this year as in past years.

There will be a Warrant Article this year for a one acre addition to the cemetery. This will be to cover the cost of clearing and grubbing the area, stripping and screening the existing loam and adding any fill necessary, and raking the loam and fertilizing and seeding. Also the driveways will be graveled to a depth of 12 inches. When the work is completed, the area will contain 63 single grave lots, 56 two grave lots and 66 four grave lots. This should address the needs of the cemetery for the next fifteen years hopefully.

Respectfully submitted,

Raymond H. Morelli  
SEXTON

## ANNUAL REPORT

### ANIMAL CONTROL

Once again this year, the largest problem the Animal Control Department had to face was the increasing number of dogs that were picked up with no type of identification on them at all. This is the most discouraging problem an Animal Control Officer faces because the majority of the dogs we find are nice, loveable pets and there is no way to begin to know where to locate the owners. The local newspapers do run articles for us at no cost and we have been lucky enough to find owners through their generosity. We also subscribe to all the local newspapers and read the lost and found column daily and check with the Animal Control Officers in the surrounding towns, but it isn't enough, because every year we are left with more and more strays to find homes for. Any type of identification, not just a license (which is the easiest and required by State Statute) will be traced. We have called as far as New York to run down a rabies tag. If you have just moved into Atkinson, your best bet is to obtain a new license and remove the old one as soon as possible. If it is a license from anywhere in New Hampshire it can be transferred at a very small fee. When you get your license PLEASE put the tag on. If it is in a drawer it doesn't do any good if the dog should get lost. If you value your pet, make sure it carries some kind of identification even if it never strays because it only takes once. If you are thinking of getting a pet, please contact this department - we many times have dogs and cats available for adoption. We never place animals that do not have good dispositions, are not suitable pets or are too old or in poor health.

A percentage of the dogs that are picked up have just been dumped by their owners because they are no longer wanted for one reason or another. This practice is the saddest thing to face because most of them are really excellent pets. This practice is illegal and could be reduced if people would just jot down the license number of any vehicle that is seen letting out an animal and give to an officer from the Police, Animal Control or Humane Society. Also, if you know of anyone who leaves an animal behind when returning home after the summer or moving, please contact us. Something can and will be done about it and once it becomes public knowledge, it does help deter others. We will also investigate any other suspected cases of cruelty and refer them to the Humane Society if necessary. Please do not hesitate to contact us. Your name will be kept confidential on these matters as it is better to do something while the animal in question is still alive and can be helped than to wait until it dies.

In 1985, every dog that had been hit and was alive after initial contact was taken to a veterinarian and lived. It is a State Statute (RSA-264:31) that any driver who hits a dog must report it AS SOON AS POSSIBLE. If a driver fails to do this and is turned in, they will be summonsed to Court. More important, the greatest chance the animal has for survival is to receive proper care IMMEDIATELY and this will happen if this department is notified. There is no liability on the part of any driver whatsoever - the only loss is on the part of the animal if no one is notified. Even an anonymous call is better than none and will be responded to. In the cold weather, shock with no other injury involved can kill an animal in a very short time, so we cannot stress enough that time is of the ESSENCE. Please do not hesitate to call.



## ANNUAL REPORT

### ANIMAL CONTROL (continued)

Below is a comparison of the number of dogs licensed in Atkinson as to other area towns. This is something both this Department and the Town Clerk have worked hard to achieve.

#### License Comparision

	<u>Plaistow</u>	<u>Hampstead</u>	<u>Atkinson</u>
Dogs licensed - 1985	711	415	736
Population	6,600	5,500	4,850

Last year there were more dogs licensed in the Town of Atkinson than in the City of Lawrence, Massachusetts, with a population of 60,000. 1985 was the first year Plaistow has gone over 700 dogs licensed, Atkinson has been over for three years. Estimated number of dogs that will be licensed in Atkinson in 1986 will be 800. This year the revenue to the Town from dog licenses and fines amounted to \$4,640.60.

Many thanks go to the people who help this Department function, which includes the Police and Fire Departments, especially Pat Judge, Bill Rollins and Darrell Hollenbeck; Linda Jette, our Town Clerk; the staff at Brushwood Veterinary Clinic; the Selectmen and their staff; the great people at the kennel; the dispatchers at the Sheriff's Department; the Animal Control Officers from Plaistow, Derry and Salem; the correspondents from the local newspapers; Peter Saunders at the Stratham Humane Society, whose knowledge of State laws relating to animals is exceptional; my assistant, Shane, who gets most of the "unusual" calls and to the residents of Atkinson, whose support and concerns are vital.

Respectfully submitted,

Dale A. Childs  
ANIMAL CONTROL OFFICER



## ANNUAL REPORT

### RECREATION COMMISSION

The Atkinson Recreation Commission was very pleased this past year with the Townspeople's participation in and cooperation with the many Recreation Commission sponsored activities.

The 1985 Baseball Program was very successful with an increase in participation at all levels. Congratulations to the Babe Ruth A & B teams for winning the Championships in their respective divisions.

Family Day was terrific! The Miss Atkinson contest added a glamorous dimension to the festivities. All agreed this event must continue. Madeline Reed, our first Miss Atkinson, is to be congratulated. Thanks to all who helped with Family Day's planning and execution. There was a record attendance as well.

Our Thanks to Patty, Carol, David and Carrie for another successful year of "Sun n Fun".

The Road Race was sponsored by Coors Beer. They donated trophies, hats, T-shirts and other promotional material. The race location was moved to the Pope Road Recreation area, which seemed to work out well.

The Senior Citizens in Town again enjoyed several outings this year. The Recreation Commission's sponsorship of these trips is very important.

Basketball for grades 5 thru 8 is in full swing. We wish them a good year!

Special thanks to Designer Homes, whose generous contribution made it possible to install a tennis backboard and large permanent cooking grill at the Pope Road Recreation Field.

Respectfully submitted,

Sue Wattie, Chairman

Jeff Black

Terry Black

Barbara Devine

Calvin Highfield

Jim Rafferty

Sheri Turell

ATKINSON RECREATION COMMISSION

## TOWN OF ATKINSON

## Current Use Summary - 1985

<u>Name</u>	<u>Map &amp; Lot No.</u>	<u>C.U. Acres</u>	<u>C.U. Assess't</u>	<u>Ad Valorem Assess't</u>
Alexanian, Zachary	17-86	79.04	5,106.	111,350.00
" "	12-15	27.3	1,966.	47,550.00
Allard, Sarah	2-16	11.5	540.	15,750.00
Birdsall, Clarence	9-33	24	907.	80,650.00
" "	9-59	15	1,665.	23,300.00
Brown, Gordon & Lang, M.E.	20-7	44	3,168.	81,100.00
" " " "	20-17	35.2	1,330.	73,400.00
" " " "	13-87	61.5	4,878.	87,250.00
" " " "	13-22	41	3,124.	92,750.00
" " " "	16-9	32.8	2,362.	116,950.00
" " " "	9-1			
Brown, Gordon & Merle	13-21	3.5	378.	2,500.00
" " "	13-26	4	432.	21,100.00
Butler, John	6-14	30	1,013.	28,750.00
Cianci, William	14-30	16.5	948.	30,250.00
deBesche, Johan	10-1	170.	14,132.	162,400.00
Densmore, Lean (McPherson)	4-1	26	1,872.	88,234.00
Duston, Thomas & Natalie	11-18			
" " " "	16-1	30	940.	21,000.00
Emerson, Robert C.	14-110	12.5	473.	30,000.00
" " " "	19/3-1	2	27.	5,000.00
Feuer, Martin	13-25	15	567.	23,050.00
Feuer/Consentino	18-80	25	945.	26,050.00
French, Robert	22-121	7	265.	60,050.00
Horne, Herbert Q.	14-43	38	975.	48,850.00
Judkins, Bradley	9-45	16	544.	24,000.00
Kachanian, Robert	13-1	68	7,627.	111,100.00
Killam, Dean	11/20-1	10.5	397.	13,800.00
Killam, Dudley	11-20	31.5	1,191.	27,000.00
Kinsler & Brown	1-2	10	378.	43,400.00
LeBlanc, Ronald & Beverly	8-91/130	35.8	2,580.	77,040.00
LeMay, Beulah	11-17	30	1,472.	18,500.00
" " " "	11/17-1			
Lewis, Lillian	12/7-1	23	2,484.	15,750.00
" " " "	8-3	15.6	1,123.	19,100.00
Lewis, Peter	3-6	18	1,296.	67,750.00
" " " "	3/6-1	5.75	621.	51,650.00
" " " "	2/23-36	89	22,158.	48,750.00
" " " "	2-24	60	5,490.	57,700.00
Lewis, Steven	6-3	29.7	3,207.	73,400.00
Lewis Ralph	1-10	33	3,564.	24,750.00
Little, William & Samuel	9-62	44	3,168.	47,750.00
" " " "	9-75	15	203.	22,500.00
Marshall, Robert	16/12-1	31.2	421.	25,000.00
Matte, Henri	13-95	92.7	2,034.	55,400.00
Parker Realty Trust	4-41	13.94	5,144.	56,150.00
Patuto, Charles	3-18	16	1,152.	14,000.00

TOWN OF ATKINSON

Current Use Summary - 1985

<u>Name</u>	<u>Map &amp; Lot No.</u>	<u>C.U. Acres</u>	<u>C.U. Assess't</u>	<u>Ad Valorem Assess't</u>
Piper, Clifton	16-12	25.43	1,152.	14,000.00
Radulski, Frank	1-6	58	4,176.	66,000.00
Rigattieri, John	8/131-1	23.5	986.	25,000.00
Rockwell, David	14-83	19.22	973.	48,750.00
" "	14-37	16.86	1,130.	44,650.00
Rogers, Howard	7-28/28-1	32	5,607.	33,900.00
Short, Martin	14/30-1	16.35	496.	25,000.00
Stickney, Walter & Warren	11-22	29	1,620.	64,900.00
Stickney, C. Warren	11-15	27	1,652.	65,050.00
Still, Anita	13-85	10.5	1,134.	16,100.00
" "	8-138	16.5	623.	88,250.00
Stewart, Betty & Daniel	17-7	67.21	907.	94,200.00
Taylor, Jennie	1-19	11.9	450.	11,900.00
Trites, Earl	11-9	13	936.	33,900.00
Vallieres, Adolfe	3-3	25.	945.	24,050.00
Wattie, Robert, Jr.	2-12	43.8	1,763.	40,200.00
Witley, Annette	4-16	25	2,408.	33,950.00
Witley, Ronald	4-6	13	1,404.	45,000.00
Wood, Richard	17-49	63.3	3,646.	117,350.00
" "	17-50	19	5,967.	23,600.00
		1,995.10	\$152,242.	\$3,087,524.00

## ANNUAL REPORT

### TOWN BUILDING COMMITTEE

1985 was a very busy year for the Town Building Committee. We continued to research the cost of refurbishing the present Town Hall and the cost of a new complex. The Committee's first estimate to renovate was \$250,000. Having consulted with an architect, the estimate was revised to \$300,000. After the first Public Hearing, we felt that the Townspeople wanted detailed costs. Realty Inspections was hired and after studying the building and getting bids, their cost estimate was \$330,000. just to rehabilitate the Town Hall to give it an addition 20 to 25 years of life.

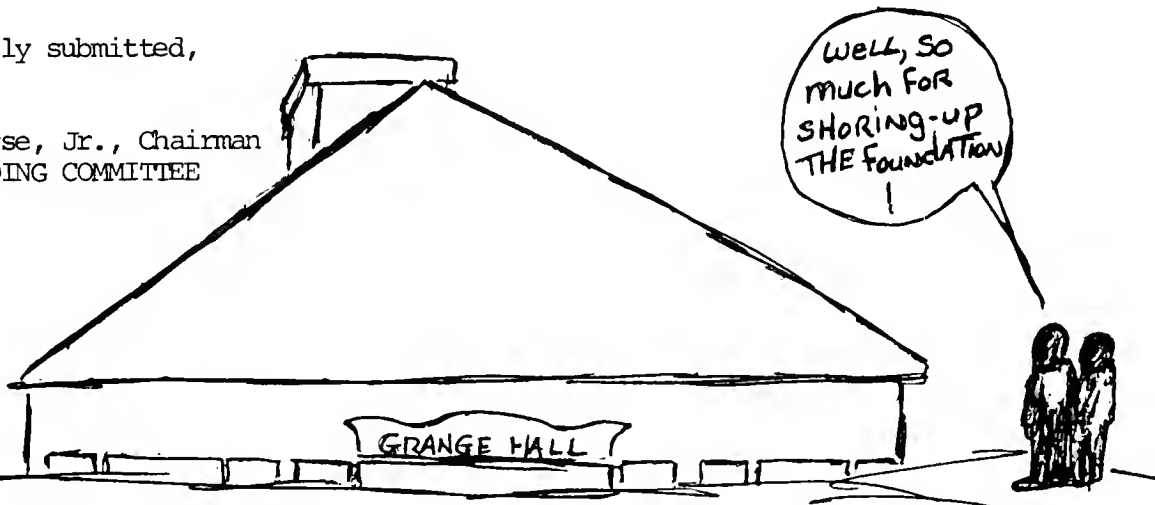
At the same Public Meeting, the Committee presented three options to the Town. Chosen by a consensus vote, was the park option which was building a new Town Hall on the same site as the present Town Hall and having the Municipal Garage as well as having the future potential site of a Safety Complex on the site. The architectural firm of Homer P. Young, Jr., Associates Inc. was hired and given the arduous task of designing a new Town Hall and Garage, and to arrange the buildings so that a Safety Complex could be added at a later date. After viewing the plans, the Committee felt that to have all three buildings on the same site would make the site crowded unless more land was available. One acre of land, directly behind the present Town Garage, was found to be available from the School District. If this land is acquired, we feel that the site will be able to accommodate all the buildings with later expansion available.

Due to the condition of the present Town Hall, a decision by the people of the Town is essential this year. Our Town Inspectors estimate a 12-18 month life expectancy of the present Town Hall, unless major refurbishing takes place. The Town Building Committee is recommending that the Town build a new Town Hall and Municipal Garage with all the attending site work on the 4.5 acre site this year.

We want to thank all the Town departments, agencies, organizations and individuals that have given us input and direction into the design and layout of the new Town Hall. We also hope that everyone will come out and vote on March 15, 1986.

Respectfully submitted,

Robert Morse, Jr., Chairman  
TOWN BUILDING COMMITTEE



## ANNUAL REPORT

### CIVIL DEFENSE

This past year has been a fruitful and enlightening one for Civil Defense. Hurricane Gloria, fortunately, spared us her worst, but allowed us the opportunity to operate and discover where our deficiencies lie. Steps are being taken to remedy said deficiencies.

The Seabrook issues, the Master Evacuation Plan, the Town Hall and local dispatch remained as current and future topics for discussion and planning.

In response to last year's call for volunteers, I did receive a number of contacts. Some I have picked up on, some I will be contacting soon (as needed). My thanks to all who responded.

Respectfully submitted,

Patrick Judge  
CIVIL DEFENSE DIRECTOR



## ANNUAL REPORT

### MUNICIPAL DISPATCH COMMITTEE

This year the Municipal Dispatch Committee did not face as large a problem as it did in 1984, when we had to find a suitable replacement for Helen Conley after her many years of service to the Town. While she is still missed and never will be replaced, problems with the dispatching, which is presently handled by the Rockingham County Sheriff's Department in Brentwood, New Hampshire, are being ironed out by the department heads as they arise.

The Committee again in 1985 examined the options available for dispatching and decided to stay with the Rockingham County Sheriff's Department in 1986. The cost of operating our own dispatch is too great at this time to be considered even though that would be the most desirable.

There are times, as in the instance of Hurricane Gloria or when the phone lines go down, that dispatching must be done in Town. This year both the Fire and Police Departments have budgeted for these emergencies.

We will continue to work with the departments involved in the future, trying to iron out any major problems that arise and examine options as they become available. Our goal is to recommend to the Selectmen and the Town the option that will insure that the Town will receive the best service possible at the lowest cost available that is not detrimental to quality of service and life safety.

Thanks go to the Fire and Police Chiefs for their patience and insight and to the members of the Committee for their time and expertise.

Respectfully submitted,

Dale A. Childs, Co-Chairman  
MUNICIPAL DISPATCH COMMITTEE

## ANNUAL REPORT

### HISTORIC DISTRICT COMMISSION

The Historic District Commission was established at the 1985 Town Meeting. We began our first year by studying the feasibility of establishing a Historic District in Town Center. Our analysis concluded that a Historic District was needed to protect the historic and architectural integrity of Town Center. The decision was based on the following:

1. Overwhelming support for a Historic District from Town Center residents.
2. The presence of many pre-Civil War buildings in the vicinity of Town Center.
3. Advice from lawyers of the New Hampshire Municipal Association.
4. The premise that the integrity of Atkinson as a quaint New England town should be strengthened and maintained by any alteration or new construction which may occur in Town Center.
5. A comparison of the visual appearances of New Hampshire towns with Historic Districts vs. towns without Historic Districts.

Our next step was to devise a Historic District Ordinance that would best serve Atkinson. Atkinson's ordinance was written using the state "model ordinance." Ordinances from a dozen other towns, with Historic Districts in place for over a decade, were used so that Atkinson could benefit, at the outset, from the experience of other towns. State level Legislators, lawyers, the State Historic Preservation Office, and the Association of Historic Districts were used as consultants.

The ordinance is included on this year's ballot by petition of Atkinson residents from within and outside the proposed district with Planning Board approval.

It is the hope of this Commission that Atkinson will vote to establish a Historic District at the upcoming ballot. I would like to take this opportunity to thank the residents of Atkinson and the Planning Board for their foresighted support of our efforts.

Respectfully submitted,

Meloney Roy, Chairman  
HISTORIC DISTRICT COMM.



## ANNUAL REPORT

### CABLE TV COMMITTEE

The major effort for the Cable TV Committee over the past year focused on assuring the cable system would become operational.

Although there was considerable delay, approximately 90% of the cable system in Town is now operational.

The major cause for the delay in installation can be attributed to the requirement to obtain pole permits from the utility companies. Permits are required for each pole upon which cable is to be attached. Each pole had to be inspected for code compliance before a permit could be issued. Poles that did not comply required either existing wires be moved or complete pole replacement.

The delays imposed by the utility companies in providing permits can be directly attributed to the significant growth that continues in southern New Hampshire.

To date approximately 745 or about 48% of the homes in Town are wired for Cable TV. Most of the town has access to cable TV except for Hemlock Heights. Access to this section has been delayed because permits must be obtained from still another utility company and another cable company.

Activities for the coming year will include monitoring the connection of Hemlock Heights and getting the studio equipment set up and monitoring on-going activities of the cable company.

The current Cable TV Committee is made up of the same membership that started four years ago when the Committee was initiated. Those members are: Betty Ann Green, Bob Dahlquist, Mike Turell and Fred Waters.

I would like to thank the Committee members for their support and participation over the past four years.

Respectfully submitted,

Victor G. Snowdon, Chairman  
CABLE TV COMMITTEE

# BIRTHS RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1985

DATE	NAME OF CHILD	MAIDEN NAME OF MOTHER	NAME OF FATHER
<u>1984</u>			
May 28	Brennan Thomas Soott	Mary-Ann Folkins Crane	Thomas Jefferson Soott
Dec. 3	Shane Patrick Murphy	Joanne LeBlanc	Donald Murphy
<u>1985</u>			
Jan. 4	Michael Louis Laroche	Kathleen A. Fitzgerald	Louis P. Laroche
Jan. 26	Katie Jean Blair	Jeanne Marie Fillipone	Kevin Hayes Blair
Jan. 31	Amy Lynn Zarembo	Judith Walsh	Walter Joseph Zarembo
Feb. 14	Caroline Anne Hutchens	Janet Kirkpatrick	William David Hutchens
Feb. 15	Meghan Marie Haines	Patricia A. Gordon	Richard S. Haines
March 3	Dimitrios Peter Karabinis	Ernioni N. Pappas	Peter D. Karabinis
March 29	Nicole Renee Pinette	JoAnn M. Paradis	Joseph A.V. Pinette
April 9	Amanda Marie Quimby	Marie Annette Daigle	John B. Quimby
April 24	David Alan Manikian	Jamie Frances Stephenson	Carl Richard Manikian
June 21	Daniel Douglas Bellmore	Ann Marie Drew	Douglas Paul Bellmore
June 26	Amanda Louise Angell	Linda Louise Nelson	Daniel Thomas Angell, Jr.
July 22	Kimberley Ann Sharp	Rebecca Lee Sherwood	Clifford Fredric Sharp
July 26	Andrew Joseph Murphy	Pamela Claire Dodier	Michael Edward Murphy
July 29	Timothy Mark Cestrone	Diane M. Malette	Michael Cestrone Jr.
Aug. 17	Catherine Anne McGrath	Joy M. Jones	Carl J. McGrath
Aug. 23	Jan-Michael Magliocchetti	Valerie Annmarie Ambersino	Giancarlo Magliocchetti
Sept. 13	Ross Evan Smith	Mary Patricia O'Neill	Durrell Kurt Smith
Sept. 24	Lindsey Elizabeth Harrington	Leslie Ann Thomson	Chris Bradley Harrington
Sept. 28	De Anne Kendra Bleisch	Linda D. Eist	George F. Bleisch
Oct. 2	Brigitte Maria Guy	Christine Gloria Nahill	John Raymond Guy
Oct. 21	Katlyn Lee Nemani	Linda Lee Campbell	Dinesh Kumar Nemani
Nov. 1	Joshua Francis Morin	Lynda E. Lawson	Michael L. Morin

MARRIAGES RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1985

DATE	NAME OF GROOM AND BRIDE	RESIDENCE	BY WHOM MARRIED
February 14	Steven J. Israel Judith M. Judkins	Atkinson, N.H. Atkinson, N.H.	David T. Ingerson Justice of the Peace
February 16	David L. Poole Susan K. Cassidy	Atkinson, N.H. Swampscott, Mass.	Linda S. Jette Justice of the Peace
March 2	Michael A. Hickey Kathleen A. Pirog	Atkinson, N.H. Londonderry, N.H.	Rev. Edward D. Richard Catholic Priest
March 9	Renato J. Lecese Heidi A. Schlachter	Atkinson, N.H. Atkinson, N.H.	Linda S. Jette Justice of the Peace
March 15	Curtis R. Fitzwater Eileen Carrow	Atkinson, N.H. Atkinson, N.H.	Leslie L. Leavitt, Jr. Ordained Clergyman
March 30	Francis J. Lehmann Francine J. Shugrue	Atkinson, N.H. Atkinson, N.H.	Linda S. Jette Justice of the Peace
May 4	Daniel C. Norris Evelyn A. Thompson	Atkinson, N.H. Londonderry, N.H.	Linda S. Jette Justice of the Peace
May 16	Louie M. Meeks Valerie A. Young	Atkinson, N.H. Atkinson, N.H.	Rosetta Judge Justice of the Peace
May 24	Herve Regis Joseph Maillet Barbara J. Quinn	Atkinson, N.H. Atkinson, N.H.	H. Daniel Sherman Pastor
May 25	Abraham M. Ziady Judith M. Dore	Atkinson, N.H. Atkinson, N.H.	Rev. Bruce W. Collard Associate Pastor
June 1	Thomas E. Whiteneck Cindy L. Williams	Atkinson, N.H. Atkinson, N.H.	Joyce L. Cann Justice of the Peace
June 8	Stephen H. Bower Laurel A. Quatrone	Haverhill, Mass. Atkinson, N.H.	Rev. Robert J. Kennedy Roman Catholic Priest
June 14	Arthur R. Buchika Jane G. Mallen	Atkinson, N.H. Atkinson, N.H.	Linda S. Jette Justice of the Peace

MARRIAGES RECORDED IN THE TOWN OF ATKINSON (continued)

<u>DATE</u>	<u>NAME OF GROOM AND BRIDE</u>	<u>RESIDENCE</u>	<u>BY WHOM MARRIED</u>
June 15	John D. Clark Melissa D. Mellen	Pittsfield, Mass. Atkinson, N.H.	The Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
June 15	James T. Wessing, Jr. Angela R. Sexton	Utica, New York Atkinson, N.H.	Rev. Kenneth A. Batchelder Pastor
June 22	Steven C. La Rochelle Kathleen M. Noury	Atkinson, N.H. Kingston, N.H.	Wendell J. Irvine Minister
June 28	Timothy J. Hutnirre Jessie J. Stanley	Atkinson, N.H. Amesbury, Mass.	Leo R. Dupuis Justice of the Peace
June 28	Roland V. Seckendorf Susan P. Chabot	Hampstead, N.H. Atkinson, N.H.	Cheryl A. DeVeau Justice of the Peace
June 30	James R. Emery Pamela J. Jackson	Lawrence, Mass. Atkinson, N.H.	Linda S. Jette Justice of the Peace
July 13	Robert A. Lopez Kathleen A. Shea	Atkinson, N.H. Tewksbury, Mass.	Linda S. Jette Justice of the Peace
July 13	Donald F. Williams Cindy Lee Murrey	Haverhill, Mass. Haverhill, Mass.	Rev. Edward J. Charest Ordained Methodist Minister
July 20	Mario Pinheiro Deborah J. Soucy	Atkinson, N.H. Atkinson, N.H.	Richard J. Rondeau Justice of the Peace
July 27	Spencer W. Deal Suzanne C. Larocque	Sandown, N.H. Atkinson, N.H.	Rev. Robert J. Kennerly Roman Catholic Priest
August 10	Craig Laurence Marie L. Jedrey	Atkinson, N.H. Atkinson, N.H.	Edward J. Cravedi Justice of the Peace
September 7	Chris A. Kreidermacher Carol Firth	Atkinson, N.H. Atkinson, N.H.	Eleanor B. Baron Justice of the Peace

MARRIAGES RECORDED IN THE TOWN OF ATKINSON (continued)

<u>DATE</u>	<u>NAME OF GROOM AND BRIDE</u>	<u>RESIDENCE</u>	<u>BY WHOM MARRIED</u>
September 14	Richard J. Malette Wendy J. Stone	Raymond, N.H. Atkinson, N.H.	The Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
September 21	Peter P. Bouley Mary M. Baggett	Atkinson, N.H. Atkinson, N.H.	John H. Lamprey Justice of the Peace
September 21	Daniel B. Butler Vickie L. Bilo	Atkinson, N.H. Danville, N.H.	Rev. Florent R. Bilodeau Roman Catholic Priest
September 28	David A. Chavers Victoria L. Ricker	Atkinson, N.H. Danville, N.H.	Rev. Daniel J. Messier Catholic Priest
September 29	George T. Lemery Betty Louise Lewis	Atkinson, N.H. Atkinson, N.H.	Rev. Randolph K. Dales Episcopal Priest
October 5	Jeffrey S. Paradis Susan L. Sine	Atkinson, N.H. Atkinson, N.H.	The Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
October 6	Stephen J. Burnham Dawna M. Carbonneau	Atkinson, N.H. Salem, N. H.	Rev. Robert J. Kemmery Roman Catholic Priest
October 13	Richard J. Bourget JoAnn Paradis	Lowell, Mass. Lowell, Mass.	The Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
October 13	Harvey H. Castle Sandra I. Gordon	Atkinson, N.H. Atkinson, N.H.	Linda S. Jette Justice of the Peace
October 19	Gawain S. Wood Donna C. Willey	Plaistow, N.H. Atkinson, N.H.	The Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
October 20	Alexander R. Stewart Barbara L. Cheney	Atkinson, N.H. Newton, N.H.	The Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
November 10	Jay D. Markell Sylvia E. Kimball	South Weymouth, Mass. Atkinson, N.H.	The Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
November 16	John L. Feuer Roxanne Bishop	Atkinson, N.H. Atkinson, N.H.	Rev. Robert J. Kemmery Roman Catholic Priest

MARRIAGES RECORDED IN THE TOWN OF ATKINSON (continued)

DATE	NAME OF GROOM AND BRIDE	RESIDENCE	BY WHOM MARRIED
November 16	Kevin J. Poitras Maureen K. Kirwan	Haverhill, Mass. Haverhill, Mass.	Linda S. Jette Justice of the Peace
December 13	Steven F. Mateiko Leah D. Sherman	Manchester, N.H. Atkinson, N.H.	H. Daniel Sherman Minister
December 28	Richard A. Workman Mary Ellen Giacobbe	Atkinson, N.H. Atkinson, N.H.	John H. Lamprey Justice of the Peace
December 31	John C. Patuto Cynthia E. Flanagan	Plaistow, N.H. Atkinson, N.H.	Joan M. Pichowicz Justice of the Peace

DEATHS RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1985

DATE	NAME OF DECEASED	AGE	NAME OF PARENTS
January 28	Ebann L. Coburn	62	Burial
February 19	Florence D. Fairbanks	94	Philip Dickl - Anna Calmbach
March 11	Carl R. Noyes	66	Burial
March 15	Natalie E. Dennis	68	William R. Wheeler - Ernestine Barnum
April 17	Ronald Knights	49	Clarence Knights - Ethel Marshall
June 30	Charles P. Morse		Burial
July 1	Wilma Patuto	79	John Cotton - Annie Carrick
July 1	Howard N. Seckendorf	73	Paul A. Seckendorf - Mary Nickerson
November 10	Bradford M. Canney	70	C. Albert Canney - Ruth H. Morrison

TOWN OF ATKINSON, NEW HAMPSHIRE

1. Our population is approximately 4,810, total land area is 11.2 square miles.
2. We are a Town Government, headed by three Selectmen, and governed by the Annual Town Meeting, held in March.
3. We have a Volunteer Fire Department, consisting of regular and day call members. We have a call Police Department and both departments are available 24 hours a day.
4. Shopping centers are less than  $\frac{1}{2}$  mile away. There is no public transportation in Atkinson, except for the elderly.
5. We are part of the Timberlane Regional School District which is comprised of the towns of Plaistow, Atkinson, Danville and Sandown. The Rockwell School and Atkinson Academy house students in grades 1-5. Students in grades 6-8 attend Timberlane Regional Junior High School, while high school students attend the Timberlane Regional High School. Both the junior and senior high schools are located in Plaistow.
6. Our tax rate this year \$22.20 per thousand. The Town was revalued in 1982-1983 by the New Hampshire Department of Revenue Administration. We are presently valued at 90 percent.
7. There is no Town water or sewerage, but some developers have their own water systems. Our Town is presently zoned primarily residential and lot size requirements vary with the district.
8. The Congregational Church is located in the center of Town. Holy Angels Catholic Church is located on Route 121 just over the Plaistow line. The Pentucket Baptist Church is on East Road. Other denominational churches may be found not more than a mile away in other communities.
9. Atkinson has the following organizations which meet regularly: Garden Club, Tri-Town Club for Newcomers, Women's Civic Club, Lions Club, Day and Evening Extension Groups. There is also the XYZ Club for the senior Citizens. For the children there is scouting and there are programs for baseball, basketball, junior football and soccer.
10. Town boards meet as follows: Selectmen - Monday, 7:30p.m.; Conservation, 3rd Monday; Recreation, 2nd Wednesday; Budget Committee, 3rd Tuesday; Planning Board, 2nd and 4th Thursday; Board of Adjustment, 3rd Wednesday. All boards and committees meet in the Town Hall.
11. Atkinson presently has a Transfer Station, for disposal of rubbish, located on Pope Road and open on Wednesday, Saturdays and Sundays. Brush may be disposed of at the Atkinson Brush Dump, next to the Transfer Station on Saturdays and Sundays.

If you are a registered voter of Atkinson and would like to serve as a member of one of the following boards, commissions or committees, please fill out the form below, checking your area of interest and submit it to the Selectmen's Office.

BOARD OF ADJUSTMENT \_\_\_\_\_

CONSERVATION COMMISSION \_\_\_\_\_

DISPATCH COMMITTEE \_\_\_\_\_

PLANNING BOARD \_\_\_\_\_

TOWN BUILDING COMMITTEE \_\_\_\_\_

RECREATION COMMISSION \_\_\_\_\_

OTHER \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_









# — NOTES —





